ANSOUTH BANK OF ALABAMA

19013432609

MARTHELLA W. Notary Public

ADTURE I A LI LACTION

MARTHELLA W. JACKSON

P O BOX 1985

BIRMINGHAM, AL 35201

Satisfaction of Mortgage

SATE OF ALABAMA,

SHELBY, COUNTY.

Form 540048 bkF7 (Rev. 1/93)

KNOW ALL MEN BY THESE PRESENTS,	That, the undersigned, AmSouth (Bank of Alabama, acknowledges full
payment of the indebtedness secured by that of	certain mortgage executed to it by $_$	
KENNETH L. MCCORD AND HIS WIFE,		
under date ofAUGUST 14, 1990	, which said mort	gage was recorded in the office of the
Judge of the Probate Court of SHELBY	County, Alabama, in m	nortgage book No. 306 at page
No, an	nd the undersigned does further here	eby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned,	AmSouth Bank of Alabama, has ca	aused these presents to be executed
this 29TH , date of APRIL	. 19 <u>96</u> .	
	<u> </u>	nSouth Bank of Alabama
-	BYMAN	Mule
	ASST VI	CE PRESIDENT/ BANK OFFICER M. BRAKEFIELD
•	Inst # 1996-15247	-
	1113	
	15247	
STATE OF ALABAMA,	05/09/1996-15247 09:26 AM CERTIFIED 09:26 AM CERTIFIED)
JEFFERSON COUNTY	CRICI BA CONKIA DODGE TO SU	
· · · · · · · · · · · · · · · · · · ·	MT au	
, MARTHELLA W. JACKSON (TH	E UNDERSIGNED)	, a Notary Public,
in and for said County in said State, hereby ce	rtify that M. BRAKEFIELD	
	, whose name as BANK_OF	FICER of
AmSouth Bank of Alabama, a corporation, is s	signed to the foregoing release, and	who is known to me, acknowledges
before me on this date that, being informed	of the contents of the release, he,	as such officer and will full authority,
executed the same voluntarily for and as the a	ct of said corporation.	
Give under my hand this day of	APRIL	, 19 <u>96</u> .
	\mathcal{W}_{n}	Malla 11) \\a_a/
		Notary Public /\6/8/98