

07010 2704348

**AMSOUTH BANK OF ALABAMA**

THIS INSTRUMENT PREPARED BY:  
MARTELLA W. JACKSON  
AMSOUTH BANK OF ALABAMA  
P O BOX 1984  
BIRMINGHAM, AL 35201

**Satisfaction of Mortgage**

STATE OF ALABAMA,  
SHELBY,  
COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

**MARTIN A. MORRIS, JR. AND WIFE, JAN K. MORRIS**

under date of OCTOBER 15, 1991, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 370, at page No. 320 / INST# 1995-17954, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 25th, date of April, 19 96.

AmSouth Bank of Alabama

By M. Brakefield  
BANK OFFICER (M. Brakefield)

Inst # 1996-15246

05/09/1996-15246

STATE OF ALABAMA,  
JEFFERSON COUNTY

09:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

I, THE UNDERSIGNED ( MARTELLA W. JACKSON ), a Notary Public,

in and for said County in said State, hereby certify that M. BRAKEFIELD

\_\_\_\_\_, whose name as BANK OFFICER of

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 25th day of April, 19 96.

Martella W. Jackson  
6/8/98 Notary Public