

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1996-15161</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">05/08/1996-15161</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">03:14 PM CERTIFIED</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">20.80</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">002 HCD</p> </div>	
2. Name and Address of Debtor (Last Name First if a Person) FRANCES J. CARROLL 1918 DEBORAH DRIVE CALERA, AL 35040 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		<input type="checkbox"/> Additional secured parties on attached UCC-E	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. AMERICAN STANDARD HEAT PUMP MODEL WCX036A100BB, S/N K184UH73H			
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____			
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3200.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) <u>Frances J. Carroll</u> Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business	

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN DOLLARS & other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,
Grace L. Miles, an unmarried woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

D. M. Carroll and wife, Frances J. Carroll

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot No. 2, according to the map of Farris Estates, as recorded in the Probate Office of Shelby County, Alabama in Map Book 4, page 13 and that part of Lot No. 3 of said Farris Estates described as follows: Commencing at the NW corner of said Lot No. 3 and run thence Southerly along the West boundary of said Lot No. 3 a distance of 72.33 feet to a point; thence Easterly to the SE corner of said Lot No. 3; thence Northerly along the East boundary of said Lot No. 3 a distance of 66.74 feet to the NE corner of said Lot No. 3; thence Westerly along the North boundary of said Lot No. 3 a distance of 116.04 feet to the point of beginning; said map of Farris Estates originally having been recorded at page 9 of Map Book 4, in the Probate Office of Shelby County, Alabama, and subsequently having been moved or re-recorded at page 13 of said Map Book 4.

As a part of the consideration hereof grantees herein assume and agree to pay as the same becomes due the unpaid balance of the mortgaged indebtedness evidenced by that certain mortgage from James R. Miles and Grace L. Miles to Shelby County Savings & Loan Association dated September 17, 1961 and recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 273, page 963.

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SHELBY COUNTY JUDGE OF PROBATE
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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I (we) am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 23rd day of August, 1966.

WITNESS:

STATE OF ALA., SHELBY CO.
CERTIFY THIS INSTRUMENT
WAS FILED ON

8-23-66

RECORDED & AUTO. TAX

3.00 TAX HAS BEEN
PAID ON THIS INSTRUMENT.

Grace L. Miles (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

JUDGE OF PROBATE

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Grace L. Miles, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on the 23rd day of August, 1966, that she is the owner of the contents of the conveyance and executed the same voluntarily on the day the same were dated.

Given under my hand and official seal this 25th day of August, A. D. 1966.

Notary Public

612-219