STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291		
Attention:		
	•	
Pre-paid Acct. #	(Last Name First if a Person)	
MARLA SUE B	unch	
704 BRANCH	DRIVE	五 五 五 五 五 五 五 五 五 五 五 五 五 五 五 五 五 五 五
HUZUWA, AZ		
Social Security/Tax ID #	_	966.300000000000000000000000000000000000
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	
•		+ 0 4 5
	·•	
Social Security/Tax ID #		
Additional debtors on attached UCC-E		,
SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (#F ANY) (Last Name First if a Person
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291		
Social Security/Tax ID #	· -	
Additional secured parties on attached UCC-E		
The Financing Statement Covers the Following Types (or	items) of Property:	
The heat pump(s) and all related located on the property described		
AMERICAN STA	WOAMO HE	TPYMP 5A. Enter Code(s) From Back of Form That Best Describes The
AMERICAN STA MUDER 6#203	6A 100 A S/	ハ ドイタイメノスとに) Colleteral Covered By This Filling: -500
TWE 036P1301	4 Sln L135	5 maan 600
For value received, Debtor hereby foregoing collateral.	grants a security interes	st to Secured Party in the
Record Owner of Property:	C	ross Index in Real Estate Records ——————
Check X if covered ED Products of Collateral are also o	overed.	
This statement is filed without the debtor's signature to pe (check*(K, if so)	rfect a security interest in collateral	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 5404, 78
already subject to a security interest in another jurisdiction already subject to a security interest in another jurisdiction		Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
to this state. which is proceeds of the original collateral described ab perfected.		8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
acquired after a change of name, identity or corporate st as to which the filing has lapsed.	ructure of debtor	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)	net	Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business	•.	Type Name of Individual or Business
· · · · · · · · · · · · · · · · · · ·	FICER COPY — ACKNOWLEDGEMENT - SECOND PARTY(S)	STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM U (5) FILE COPY DEBTOR(S) Approved by The Secretary of State of Alabama

*TU. Shery Z	ed by: Cahaba Tit	le,inc.	Riverchase Office (205) 988-5600	Eastern Office (205) 833-1571
This instrument was prepared by: (Name) Fannie Long		Send Tax Noti	rla Sue Bunch	
(Address) P.O. Box 211	·	(Address) P.	0. Box 185 Lena. AL 350	
Nelens,_AL 350	<u> </u>		VAIDS-1-1-	
	WARRANTY	DEED		· · · · · · · · · · · · · · · · · · ·
<u> </u>	JNTY } KNOW ALL MEN			36.
That in consideration ofTe	n Dollars and other	good and	valuable cons	ideration in
to the undersigned grantor (whether	and as moved in hand paid by the	grantee herein, t	he receipt whereof is no	knowledged, I or we'n
to the undersigned grantor (whether	Unit of more, at these areas	role woman		# 4
F e	annie M. Long, a sin	sell and convey	unto .	•
(herein referred to as grantor, whet	her one or more), grant, bargani	, sell allo vonito)		Ý
Ma	erla Sue Bunch			ί H .
therein referred to as grantee, when	Shelby	County, chavan		
Map Book 3, Page and bounds 140 X Shelby County, A	l, in Block 4 of Sq 121, Section 15, To 225 in Beat 6 as ro labama.	ecorded in	the Probate	office of .
Lot 7, Block 4,	Squires Map of Hele , Page 402, in the	na, being Probate of	50 % 237.5 fe fice of Shelb	et as recorded y County,
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(our) heirs, executors and administing foreign, partners the lawful claims	FIGINIS CHAIL MANAGE			
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WITNESS WHEREOF,	9 94		م الم	
	(Seal)	Jan	me mo	ones (Scall
	(Seal)	Fannie	M. Long	(Seal)
			_ :- :	(Seal)
STATE OF ALABAMA	(Scal)	vledament	^	st # 1,996-151
	_ County } General Acknow	-	a Notary Public	in and for said County.
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