Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103Inst # 1996-15116

05/08/1996-15116 O1:11 PM CERTIFIED DISCHARGE LOSY PROPRIE B.50

Regions Mortgage #:3345642 "Floyd" Lender ID:275/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS, That REGIONS OF LOUISIANA S/I/I SECOR BANK, FSB S/I/I HOME FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/22/1982, made and executed by R. MICHAEL FLOYD AND MARTHA V. FLOYD, to secure payment of the principal sum of \$73,000.00 plus interest, originally to HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE SOUTH, in the County of SHELBY and the State of ALABAMA, Recorded as Instrument No. N/A Book/Reel/Liber 418, Page/Folio 583, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5121 Hollow Log Ln, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank, FSB s/i/i Home Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its duly appointed Attorney-in-Fact

On APR 3 0 1996 (DATE)

LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Jennifer Hickman, Notary Public

Expires: February 22, 2000

(This area for notarial seal)

Document Prepared By: ___ Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669