

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

Inst # 1996-15115

05/08/1996-15115  
01:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

**DISCHARGE OF MORTGAGE**

Regions Mortgage #3911587 "Bishop Jr." Lender ID:264/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/10/1994, made and executed by WILLIAM GRAHAM BISHOP & EUSTACE E. BISHOP JR., to secure payment of the principal sum of \$115,100.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded as Instrument No. 1994-19066 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1118 Berwick Rd., Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On APR 30 1996 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Jennifer Hickman  
Jennifer Hickman, Notary Public  
Expires: February 22, 2000

Document Prepared By: Supra Turner (This area for notarial seal)  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
SYT-19960426-0034 ALSHELBY SHELBY AL BAT 293/3911587 KCALDOM1

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