

Mortgage No. 1567282

When recorded return to:  
JOSEPH BRUNO BARELARE  
NORMA S BARELARE  
1101 WATER EDGE COURT  
BIRMINGHAM, AL 35244-1437

## SATISFACTION OF MORTGAGE

State of Alabama  
County of Shelby

Know all men by these presents, that Federal National Mortgage Association, BancBoston Mortgage Corporation as Attorney in fact for,, a corporation organized under the laws of the State of District of Columbia, does hereby acknowledge that the indebtedness secured by a certain mortgage dated June 15, 1984 executed by JOSEPH BRUNO AND NORMA S. BARELARE, to NATIONAL HERITAGE MORTGAGE CORP. and recorded in the probate office of Shelby County, Alabama in the records of mortgages Volume 450, Page 830, Instrument Number has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

In witness whereof, Federal National Mortgage Association, BancBoston Mortgage Corporation as Attorney in fact for,, a corporation, has caused its name to be hereto subscribed by ANTHONY L. EBERS, First Vice President and KAY BARRINGTON, its Assistant Secretary, and the corporate seal, hereto affixed on this date, April 24, 1996.

ATTEST:

By:

Assistant Secretary

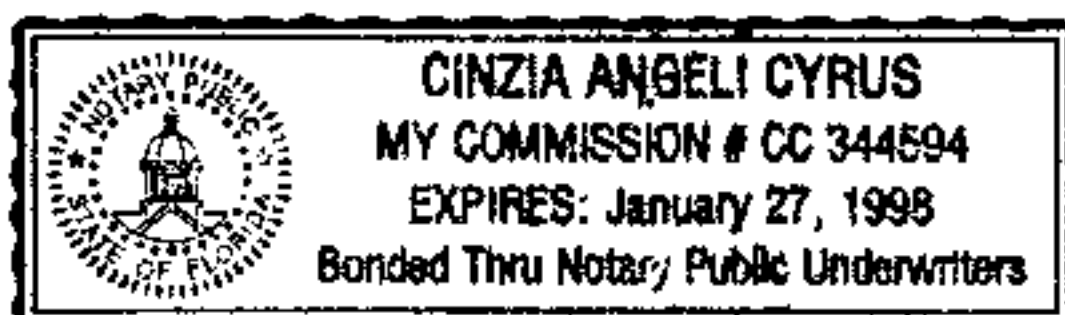
State of Florida  
County of Duval

Federal National Mortgage Association, BancBoston Mortgage Corporation as Attorney in fact for,

First Vice President

I, Cinzia Angeli Cyrus, a Notary Public in and for the said county and state, hereby certify that ANTHONY L. EBERS, whose name as First Vice President and KAY BARRINGTON, whose name as Assistant Secretary of Federal National Mortgage Association, BancBoston Mortgage Corporation as Attorney in fact for,, a corporation, the signed to the foregoing instrument, and who are known to me, acknowledged before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

Witness my hand and official seal in said county and state this date, April 24, 1996.



Notary Public

My commission expires:

AL01

THIS INSTRUMENT WAS PREPARED BY Russell Harris, AGENT FOR BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

BancBoston Mortgage Corporation as Attorney in fact for "Federal National Mortgage Association"

05/08/1996-15094  
12:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50