

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by FLEET MORTGAGE CORP. hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Donald T. Parsons and Kathy Parsons, husband and wife dated April 11, 1996, in the amount of \$ 90,000.00, described as Lot 5 according to the Survey of Amended Map of Spring Gate Sector One, as recorded in Map Book 18, Page 31, in the Office of Shelby County, Alabama and recorded in Volume _____, Page _____, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, has caused this conveyance to be signed by Phillip W. Hayley, its Vice President on April 11, 1996.

SOUTHEASTERN MORTGAGE OF ALABAMA

By: Phillip W. Hayley
Its Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Phillip W. Hayley whose name as Vice President of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on April 11, 1996.

Brenda J. Reid
Notary Public

My Commission Expires: 10/21/97

Inst # 1996-15083

05/08/1996-15083
12:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

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