

Prepared by:

WHEN RECORDED, RETURN TO:

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road #150
Columbia, SC 29223

Inst # 1996-15057

05/08/1996-15057
11:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

RESOURCE MORTGAGE CORPORATION
hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

RESOURCE BANCSHARES MORTGAGE GROUP, INC.
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of April 30, 1996 made and executed by

RANDLE L. MITCHELL and wife, ELIZABETH H. MITCHELL

which said Security Instrument was recorded in the office of the Recorder of Shelby County,
State of ALABAMA in Book No. 1996 at Page 15056, as Document No. on
, and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30th day of April, 1996.

RESOURCE MORTGAGE CORPORATION

BY:

ROBERT J. CALHOUN

ITS:

PRESIDENT

ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that
ROBERT J. CALHOUN whose name as PRESIDENT of the
RESOURCE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance
and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,
(he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this the 30th day of April, 1996.

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MARCH 12, 1997
MY COMMISSION EXPIRES