Prepared by: Schwartz & Crumpton	-15047 -15047 -15047 -15087 : 15 98088
STATE OF ALABAMA] SHELBY COUNTY]	# 1996 8/1996 AM CE
ASSIGNMENT OF MORTGAGE	11:18 11:18
KNOW ALL MEN BY THESE PRESENTS, That,	
SOUTHERN CAPITAL RESOURCES, INC.	
(the "Assignor"), for value received to it in hand paid by	
COLONIAL MORTGAGE COMPANY	
(the "Assignee"), does hereby transfer and assign unto the Assignee without record	urse all of the Assignor's
right, title and interest in and to that certain mortgage executed by	
RANDALL J. JAMERSON AND WIFE, JERRELL S. JAMERSON	
dated APRIL 26, 1996 and recorded in Real Property Book	
· · · · · · · · · · · · · · · · · · ·	Alabama, together with the property therein described, ant or warranty, express or
I, the undersigned, a Notary Public in and for said County and in said JANIE J. HANNAH, as VICE PRESIDENT OF	
of SOUTHERN CAPITAL RESOURCES, INC.	
a corporation is signed to the foregoing instrument, and who is known to me, a	acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full a	authority, executed the same
voluntarily on the date the same bears date as the act of saidmortgage	
Given under my hand and official seal on this day of	of <u>April</u> , <u>1996</u> .
	· · · · · · · · · · · · · · · · · · ·
Notary Public	
	7-7-1
Please Return to: My Commission Expires:	- 69-9f
COLONIAL MORTGAGE COMPANY One Commerce St., 5th F1. Record Mgmt. Montgomery, Alabama 36104	

JALASGN (1/94)