

LOAN #: 0006729586

WHEN RECORDED MAIL TO:
HARBOURTON MORTGAGE CO., L.P.
2530 SO. PARKER RD., STE. 500
AURORA, CO 80014

Inst # 1996-15021

05/08/1996-15021
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

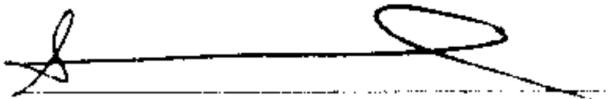
WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PREMIERE MORTGAGE CORPORATION, AN ALABAMA CORPORATION hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LEGAL DESCRIPTION SET FORTH IN THE MORTGAGE REFERENCED BELOW

from * SEE BELOW
dated April 29, 1996, of record in Mortgage Fiche _____, Frame _____
in the Office of the Probate Judge of **Shelby** County, Alabama, to
HARBOURTON MORTGAGE CO., L.P.,
A DELAWARE LIMITED PARTNERSHIP (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
29th day of April, 1996

Inst 1996-15030

PREMIERE MORTGAGE CORPORATION,


SUZANNE L. HUNT

*
KIMBERLY V. CRUM, A SINGLE WOMAN

STATE OF ALABAMA
COUNTY OF SHELBY

Before me, the undersigned authority, a Notary Public in the state and
county aforesaid, personally appeared SUZANNE L. HUNT who upon oath,
acknowledged himself/herself to be PRESIDENT of Premiere Mortgage Corporation,
An Alabama Corporation, the within-named Bargainor, and that he/she as such
PRESIDENT, being authorized so to do, executed the foregoing instrument for
the purposes herein contained.

Given under my hand and official seal, this 29th day of April, 1996.

My Commission Expires: _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: _____


Notary Public
JOHN R. HOLLIMAN

This Instrument Prepared By: Holliman, Shockley & Kelly
2491 Pelham Parkway
Pelham, AL 35124

