

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

CHASE MANHATTAN MORTGAGE CORPORATION ATTN: RECD CLOSING DEPT.
1400 EAST NEWPORT CENTER DRIVE
DEERFIELD BEACH, FLORIDA 33442

Inst # 1996-14979

05/08/1996-14979
08:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS **HEARTLAND MORTGAGE, INC.**

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
1400 EAST NEWPORT CENTER DRIVE
DEERFIELD BEACH, FLORIDA 33442

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

MAY 02, 1996 made and executed by **REEDY SCOTT DOBBS, JR. AN UNMARRIED MAN AND SHANNON M. POSTON, AN UNMARRIED WOMAN**

which said Security Instrument was recorded on
Book No. at Page

Shelby County, Alabama

as Reception No.

1996-14978

in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: **6668 HIGHWAY 10**
PEA RIDGE, ALABAMA 35115

LOAN AMOUNT: **47,000.00**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this **2nd** day of **May**, 19 **96**

BY: _____

BY:



KENNETH W. BRAST, PRESIDENT

ACKNOWLEDGEMENT

STATE OF **Alabama**

COUNTY OF **Shelby**

On this **2nd** day of **May**, 19 **96**
Public personally appeared

and **KENNETH W. BRAST**
of **HEARTLAND MORTGAGE, INC.**

be **PRESIDENT**

before me, the undersigned Notary
who acknowledged himself/herself to be
who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY: **Holliman, Shockley & Kelly**
2491 Pelham Parkway
Pelham, AL 35124