## ASSIGNMENT OF MORTGAGE

State of Alabama )

or value received to it in hand paid by does hereby grant,
TCACE COPP
TGAGE_CORP
title and interest in and to a certain mortgage
BAND AND WIFE
t. #, of the
gether with the dobt secured thereby and a
be signed by <u>W. Charlton</u> .Ba
ND day of <u>MAY</u> , 19 <u>96</u>
$\Omega\Omega\Omega$
W16 6
President
14972
± 1996-14972
/08/1996-14972 
LBY COUNTY JUDGE OF PROBATE  8.50
LBY COUNTY SOURCE 8.50
ounty, in eaid State, hereby certify th
of First Commercial Bank, is signed
day, that being informed of the contents of t
nd as the act of said corporation. Given unc
6
Notary Public

MY COMMISSION EXPIRES: Mar. 23, 1998.

My Commission Expires: Mondant Public Underwriters.