

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registrars, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

*R9605-079*

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.  THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Brown-Turner, Attorneys At Law P.O. Box 2505 Birmingham, Alabama 35201  Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1996-14970</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">05/08/1996-14970 08:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 17.00 002 MCD</div>
2. Name and Address of Debtor (Last Name First if a Person)  James T. Cline Lot 27 Spring Gate Estates Alabaster, Alabama 35007  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Leslie D. Cline Lot 27 Spring Gate Estates Alabaster, Alabama 35007  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  First Commercial Bank 2000-B SouthBridge Parkway, Ste 500 Birmingham, Alabama 35209  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  FILED WITH:
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

REAL ESTATE MORTGAGE BEING RECORDED SIMULTANEOUSLY HERewith.

CROSS REFERENCE TO MORTGAGE DOCUMENTS.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:


Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
  - ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
  - ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
  - ☐ acquired after a change of name, identity or corporate structure of debtor
  - ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
 The initial indebtedness secured by this financing statement is \$ 90,000.00  
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 135.00

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

*James T. Cline*  
 Signature(s) of Debtor(s)  
*Leslie D. Cline*  
 Signature(s) of Debtor(s)  
**JAMES T. CLINE & LESLIE D. CLINE**  
 Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee  
  
 Signature(s) of Secured Party(ies) or Assignee  
**FIRST COMMERCIAL BANK**  
 Type Name of Individual or Business

**EXHIBIT "A"**

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in **SHELBY** County, Alabama, to wit:

**LOT 27, ACCORDING TO THE SURVEY OF SPRING GATE ESTATES, PHASE TWO, AS  
RECORDED IN MAP BOOK 20, PAGE 120, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.**

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

**DEBTOR: JAMES T. CLINE**

**SECURED PARTY: FIRST COMMERCIAL BANK**

**Inst # 1996-14970**

**05/08/1996-14970  
08:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCD 17.00**