

**WARRANTY DEED  
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

**STATE OF ALABAMA  
COUNTY OF CHILTON**

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of Twelve Thousand & 00/100-----(\$12,000.00) Dollars to the undersigned **GRANTOR** in hand paid by the **GRANTEES** herein, the receipt whereof is hereby acknowledged, the said Merchants and Planters Bank, a Banking Corporation, as **GRANTOR** does hereby **GRANT, BARGAIN, SELL and CONVEY** unto John A. Mayhall and wife, Christy V. Mayhall, (herein referred to as **GRANTEES**), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, situated in Shelby County, Alabama, to-wit:

**Lot 28, according to the Amended Map of Shoal Creek Highlands, Second Sector, as recorded in Map Book 16, Page 41, in the Probate Office of Shelby County; being situated in Shelby County, Alabama. Mineral and mining rights are excepted.**

**TO HAVE AND TO HOLD**, the aforegranted premises to the said **GRANTEES**, their heirs and assigns **FOREVER**.

**AND GRANTOR** does covenant with the said **GRANTEES**, their heirs and assigns, that it is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that it has a good right to sell and convey the same to the said **GRANTEES**, their heirs and assigns, and that **GRANTOR** will **WARRANT AND DEFEND** the premises to the said **GRANTEES**, their heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

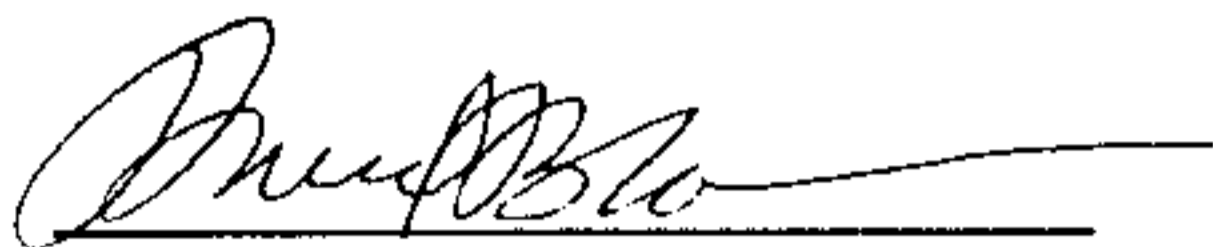
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SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 23.00

Inst # 1996-14932

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22nd day of April, 1996.

ATTEST:



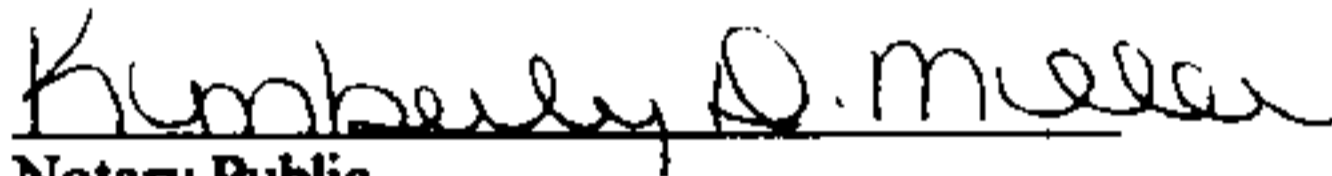
Merchants & Planters Bank, a  
Banking Corporation

By:   
Agnes M. Niven, Vice-President

STATE OF ALABAMA  
CHILTON COUNTY

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that Agnes M. Niven whose name as the Vice-President of Merchants and Planters Bank, a Banking Corporation, is signed to the foregoing conveyance and, who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 22nd day of April, 1996.

  
Notary Public  
My Commission Expires: 12/11/99

THIS INSTRUMENT PREPARED BY:  
DAVID B. KARN  
401 LAY DAM ROAD  
CLANTON, ALABAMA 35045  
(205) 280-0940

GRANTEE'S ADDRESS:  
833 SALEM ROAD  
MONTEVALLO, AL 35115

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