## SATISFACTION OF

MORTGAGE

State of Alabama County of Shelby When recorded return to: BJARNE R KRISTENSEN

BIRMINGHAM, AL 35212 1 1996-14911 6101 CREST GREEN ROAD

05/07/1996-14911 02:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 HCD

Know all men by these presents, that Federal National Mortgage Association, BancBoston Mortgage Corporation as Attorney in fact for,, a corporation organized under the laws of the State of District of Colombia, does hereby acknowledge that the indebtedness secured by a certain mortgage dated June 18, 1979 executed by ROBERT + CLIFFORD GAME, to JOHNSON AND ASSOC, MORTGAGE CO. and recorded in the probate office of Shelby County, Alabama in the records of mortgages Volume 393, Page 51, Instrument Number, has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

In witness whereof, Federal National Mortgage Association, BancBoston Mortgage Corporation as Attorney in fact for,, a corporation, has caused its name to be hereto subscribed by ANTHONY L. EBERS, First Vice President and KAY BARRINGTON, its Assistant Secretary, and the corporate seal, hereto affixed on this date, April 29, 1996.

> Federal National Mortgage Association, BancBoston Mortgage coporation as Attorney in fact for,

By:

ATTEST:

Assistant Secretar

State of Florida County of Duxe

First Vice President

I, Cinzia Angeli Cyrus, a Notary Public in and for the said county and state, hereby certify that ANTHONY L. EBERS, whose name as First Vice President and KAY BARRINGTON, whose name as Assistant Secretary of Federal National Mortgage Association, BancBoston Mortgage Corporation as Attorney in fact for,, a corporation, the signed to the foregoing instrument, and who are known to me, acknowledged before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

CORIDAN

Witness my hand and official seal in said county and state this date, April 29, 1996.

CINZIA ANGELI CYRUS MY COMMISSION # CC 344594 EXPIRES: January 27, 1996 Bonded Thru Notary Public Underwriters

Notary Public

My commission expires:

AL01 THIS INSTRUMENT WAS PREPARED BY Russell Harris, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

BancBoston Mortgage Corporation as Attorney in fact for "Federal National Mortgage Association"