

GINI CALDWELL  
THIS INSTRUMENT PREPARED BY: First Commercial Bank  
P.O. Box 040002, Huntsville, AL 35804

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, First Commercial Bank  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by WILLIAM COOPER GREEN III  
C. CAROL RIDDLE on 4/18/96,  
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,  
Alabama, in MTG Book No. 1995-35264, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Lot 22, according to the survey of Marwood, 2nd Sector, as recorded in  
Map Book 10, page 16, in the Probate Office of Shelby County, Alabama.

Inst # 1996-14896

05/07/1996-14896  
01:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
J01 MCD 8.50

In Witness Whereof, First Commercial Bank has caused these presents to be executed this 30<sup>th</sup> day  
of April, 1996.

First Commercial Bank

By David Kimrey  
Its: Senior Vice President

STATE OF ALABAMA )

COUNTY OF Madison )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
David Kimrey whose name as Senior Vice President of  
First Commercial Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the instrument, he as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.  
Given under my hand and Official seal this 30<sup>th</sup> day of April, 1996.

Terri Gipson Bonner  
Notary Public