

ALABAMA

MORTGAGE ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that CITICORP MORTGAGE, INC., a corporation organized and existing under the laws of the State of Delaware and having its principal office at 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO. 63141, first party for valuable consideration to it paid by GE CAPITAL MORTGAGE SERVICES, INC., THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

_____, hereby sell, assign and transfer to second party, its successor and assigns, all the right, title and beneficial interest of first party in and to a certain real estate mortgage dated the SEPTEMBER 15, 1995, made and executed by PAUL ELKOURIE AND WANDA J. ELKOURIE, HUSBAND AND WIFE as Mortgagor, to ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION as Mortgagee and recorded on 10.10.95 in the office of the Recorder/Register of Deeds for the County of SHELBY, State of ALABAMA, in Reel/Liber/Volume _____, of MORTGAGE RECORDS Page/Image _____, Instrument No. 95-38510.

Inst # 1996-14895

LEGAL DESCRIPTION

SEE LEGAL DESCRIPTION ATTACHED

ASSIGNMENT FROM ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION TO CITICORP MORTGAGE, INC. RECORDED 11.30.95 IN BOOK _____ PAGE _____

Inst # 95-34314

IN WITNESS WHEREOF, said first party has caused these presents to be executed by its duly authorized officers and its corporate seal to be hereunto affixed, November 20, 1995.

CITICORP MORTGAGE, INC.

IN THE PRESENCE OF:

Glenda Keeney
GLENDA KEENEY



Kathleen Rehder
KATHLEEN REHDER,
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.

Kelly Woodring
KELLY WOODRING,
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.

STATE OF MISSOURI)
COUNTY OF ST. LOUIS)

On November 20, 1995, before me a Notary Public in and for the said County, appeared KATHLEEN REHDER, ASSISTANT SECRETARY and KELLY WOODRING, ASSISTANT SECRETARY to me personally known, who, being duly sworn, did each say that they are duly authorized officers of CITICORP MORTGAGE, INC., the corporation named in and which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and each of said officers did acknowledge said instrument to be the free act and deed of said corporation.

PREPARED BY:

Linda Davidson
LINDA DAVIDSON

Monita Simpson
NOTARY PUBLIC
MY COMMISSION EXPIRES:



LLD/AL.10

Inst # 1996-14895

05/07/1996-14895
01:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

with

RICHMOND, VIRGINIA

at


COMMITMENT FOR TITLE INSURANCE

SCHEDULE A - PARAGRAPH 4

CONTINUED

Part of the SW 1/4 of the NW 1/4 of Section 26, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the NE corner of said SW 1/4 of the NW 1/4 of said Section 26, run in a Westerly direction along the North line of said 1/4-1/4 Section for a distance of 533.0 feet to an existing iron rebar, being the point of beginning; thence turn an angle to the left 90° 12' 28" and run in a Southerly direction for a distance of 781.44 feet to an existing iron pin, being on the North right of way line of Shelby County Highway #272; thence turn an angle to the right of 93° 50' and run in a Westerly direction along the North right of way line of said Shelby County Highway #272 for a distance of 192.03 feet to an existing iron rebar, being the point of beginning of a curve; said curve being concave in a Northerly direction and having a central angle of 13° and a radius of 514.38 feet; thence turn an angle to the right and run in a Westerly direction along the arc of said curve and said North right of way line of Shelby County Highway #272 for a distance of 116.71 feet to an existing iron rebar; thence turn an angle to the right (83° 17' 03" from the chord of last mentioned curve) and run in a Northerly direction for a distance of 750.14 feet to an existing iron rebar, being on the North line of said 1/4-1/4 Section; thence turn an angle to the right of 86° 35' 25" and run in an Easterly direction along the North line of said 1/4-1/4 Section for a distance of 258.84 feet, more or less, to the point of beginning.



Inst # 1996-14895

05/07/1996-14895
01:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00