

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the UNDERSIGNED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, does hereby grant, bargain, sell, convey, assign and deliver unto MOLTON ALLEN & WILLIAMS CORPORATION, its successors and or assigns, that mortgage executed by MYRON H. CRAWFORD and wife JACKIE T. CRAWFORD in the sum of \$49,900.00 dated the 17th day of APRIL, 1996, legal description as follows: Lots 1 and 2, Block 109, according to the map and survey of J. H. DUNSTAN's map of the Town of Calera, Alabama; situated in Shelby County, Alabama. *not*

And filed for record on the 23rd day of APRIL, 1996, in the office of the JUDGE OF PROBATE OF SHELBY County in Mortgage Book Inst. 1996-13164 Page _____, together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgagee.

TO HAVE AND TO HOLD unto the said Molton, Allen & Williams Corporation, its successors and or assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, has caused this instrument to be executed in its name by BOBBY R. COOK its PRESIDENT and its corporate seal to be hereto affixed and attested by ELIZABETH SMITH its VICE PRESIDENT both of whom are thereto duly authorized, this the 17th day of APRIL, 1996.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHILTON COUNTY

Elizabeth Smith By *Bobby R Cook*

STATE OF ALABAMA
CHILTON COUNTY

I, the undersigned, a Notary Public in and for the said State, hereby certify that BOBBY R. COOK and ELIZABETH SMITH whose names as PRESIDENT and VICE PRESIDENT respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 17th day of APRIL, 1996.

Shelly D. Mims

NOTARY PUBLIC

My commission expires: 2-12-2000

THIS INSTRUMENT PREPARED BY:

Inst # 1996-14866

05/07/1996-14866
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-14866