

Inst # 1996-14839

KNOW ALL MEN BY THESE PRESENTS, That ALABAMA HOME MORTGAGE

IN WITNESS WHEREOF, ALABAMA HOME MORTGAGE

ALABAMA HOME MORTGAGE

BY: _____
Its: Vice President

05/07/1996-14839
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
Public in and from said
DO1 WCO

Given under my hand and official seal this 30th day of
April, 1996.

Florence N. Englebert
Notary Public Florence N. Englebert
 My Commission Expires: 12/12/98

#7 Misc Forms/ Assignment. ALA/eh
STL&D# A1300
Rev. 02-28-94