

PREPARED BY AND WHEN RECORDED
RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031
ATTN: PATTY LEACH - AU054 - DOCM

STATE OF ALABAMA
SHELBY COUNTY

POOL # 1010246686

967678-T60
384900

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, a DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto ATLANTIC MORTGAGE & INVESTMENT CORP, its successors and assigns, that certain mortgage executed by ARMSTRONG MARK A ARMSTRONG KELLY G to , in the principal sum of 32,000.00 , dated the 3/23/93 , and filed for record on the MARCH 31, 1993 , in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. 1993-08658 on Page No. Instrument Number together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

RE-REC INSTRUMENT:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, ATLANTIC MORTGAGE & INVESTMENT CORP its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S.E. WILLINGER its VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by S. CAMBRA , its Assistant Secretary, both of whom are thereunto duly authorized this 4-Mar-1996

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested
By: S. CAMBRA
Its: ASSISTANT SECRETARY

By: S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 4, 1996, before me, KAREN A. WILSON a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karen A. Wilson
KAREN A. WILSON

A2-R6/AL



(seal)

Inst # 1996-14822
05/07/1996-14822
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-14822