

77-60769656

COUNTY OF Shelby

Compass Bank, F/K/A,

Page No. _____), and does further hereby release and satisfy said mortgage.

96-14814

09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1936-14814

05/07/1996-14814
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
J. SC
CLERK

Compass Bank, F/K/A
Central Bank of the South

By Margaret Dean
Its: Assistant Vice President

COUNTY OF Jefferson

Given under my hand and Official seal this 5th day of April, 1996.

Ulrica K. Harper
Notary Public

Form No. 92/33-1217 Rev. 5/79