ADDRESS) 15 20th Street South Riminotics, Al. 352  TATE OF ALABAMA  ) PARTIAL RELEASE OF RECORDED LIEN  NOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that arian mortgage executed by South Grande View Development Co., Inc.  on August 23,1994  which said mongage was recorded in the office of the Judge of Probate Court of Shelby County, Makehama, in Tiest of 1995-24083 Book No.  Page No.  J. the following described property and none other.  Lot 22, according to the Survey of Grande View Estates Development (Givian pour's Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, Being effunted in Shelby County, Alabama.  Inst of 1996-14813  DB:57 AM CERT IF IED  DB:57 AM CERT IF IED  Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 30th day of April 1, 19.96  STATE OF ALABAMA  1, 19.96  Compass Bank, a corporation, is agned to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has as such officer and with full authorsty, exceuted the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April 1, 19.96  Address of the Compass Bank as corporation, is agned to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has as such officer and with full authorsty, exceuted the same voluntarily for and as the act of said corporation.	STATE OF ALABAMA  )  COUNTY OF Shelby  )  KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by	THE INCTUIMEN	NT PREPARED BY:	(NAME)	Sue Ailshie			
OUNTY OF Shelby )  PARTIAL RELEASE OF RECORDED LIEN  KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that partial mortgage executed by	COUNTY OF Shelby )  RNOW ALL MEN BY THESE PRESENTS. That, Compass Bank, a corporation, does hereby release from the lien of their certain mortgage executed by	I MISTINST NOWIE			COMPAGE Same	nithJ	Birmingham, Al.	3523
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that arten mortgage executed by	KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by			•				
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that seriam mortgage executed by	KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by	STATE OF ALAB	AMA	)	DADTIAL DELEASI	F OF RECORDED	LIEN	
south Grande View Development Co., Inc.  on August 23,1994  which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrof 1995-24083 Book No. Page No.  and assigned to in Book No.  Page No.  ], the tollowing described property and none other.  Lot 22, according to the Survey of Grande View Estates Development (Givianpour's Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, Being situated in Shelby County, Alabama.  Inst • 1996-14813  OSS/G7/1996-14813  OSS/GR/1996-14813  OSS/GR	certain mortgage executed by South Grande View Development Co., Inc. on August 23,1994  which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.  Alabarse, in Instr# 1995-24083 Book No. Page No. (and assigned to "n" Book No.  Page No.  ) the following described property and none other:  Lot 22, according to the Survey of Grande View Estates Development (Givianpour's Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, Being situated in Shelby County, Alabama.  Inst • 1996-14813  OS: O7/1/1996-14813  OS: O7/1/1996-14813  OS: O7/1/1996-14813  Stilly COUNTY, UNKE & HOMBIT SHELD	COUNTY OF	Shelby	)	PANTIAL NECESSI			
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south Grande View Development Co., Inc.  on August 23,1994  which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrof 1995-24083 Book No. Page No.  and assigned to in Book No.  Page No.  ], the tollowing described property and none other.  Lot 22, according to the Survey of Grande View Estates Development (Givianpour's Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, Being situated in Shelby County, Alabama.  Inst • 1996-14813  OSS/G7/1996-14813  OSS/GR/1996-14813  OSS/GR	South Grande View Development Co. Inc.  on August 23,1994  which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.  Alabama, in Instr# 1995-24083 Book No. Page No.  Jage No.  J. the following described property and none other:  Lot 22, according to the Survey of Grande View Estates Development (Givianpour's Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, Being situated in Shelby County, Alabama.  Lot 29, according to the Survey of Grande View Estates Development (Givianpour's Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, Being situated in Shelby County, Alabama.  Lot 27, according to the Survey of Grande View Estates Development (Givianpour's Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, Alabama.  Lot 27, according to the Survey of Grande View Estates Development (Givianpour's Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, Alabama.  Lot 27, according to the Survey of Grande View Estates Development (Givianpour's Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, Alabama.  Lot 1996-14813  DOS/O7/1996-14813  DOS/O7/1996-14813  DOS/O7/1996-14813  DOS/O7/1996-14813  DOS/O7/1996-14813  DOS/O7/1996-14813  Compass Bank a Compass Bank a corporation, has caused these presents to be executed this	KNOW ALL 1	MEN BY THESE PI	RESENTS, The	at, Compass Bank, a corporat	tion, does hereby relea	se from the lien of that	
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and assigned to	(and assigned to	Alabama in In	str# 1995-240	183Bc	ok No	, Page No		
Lot 22, according to the Survey of Grande View Estates Development (Givianpour's Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, Being situated in Shelby County, Alabama.  Inst • 1996-14813  O5/07/1996-14813  O5/0	Page No							
Lot 22, according to the Survey of Grande View Estates Development (Givianpour's Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, Being situated in Shelby County, Alabama.  105/07/1996-14813  015/07/1996-14813	Lot 22, according to the Survey of Grande View Estates Development (Givianpour's Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, Being situated in Shelby County, Alabama.  Inst * 1996-14813  05/07/1996-14813  05:7 AM CERTIFIED SHELLY NUMBER OF ROBERTS  SHELLY COMMY NUMBER OF ROBERTS  (01) NCD 8.50  Said mortgage shall continue in fulf force and effect with respect to the other property covered thereby in Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this30th day of							
Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, Being situated in Shelby County, Alabama.  Inst • 1996-14813  OS/07/1996-14813  OB:57 AM CERTIFIED  SELLY COMPLY JUDGE OF PROBATE  List Vice President  STATE OF ALABAMA  COUNTY OF Jefferson  I, the undorsigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller  Whose name as Vice President  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarity for and as the act of said corporation.  Given under my hend and Official seal this 30th day of April 1996	Addition to Alabaster) as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, Being situated in Shelby County, Alabama.  Inst • 1996-14813  OB:57 AM CERTIFIED  SELEVITION #6.50  Seld mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this30th	Page No			, in the second			
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In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 30th day of April 1996.  Compass Bank 2  By J.R. Miller  STATE OF ALABAMA )  COUNTY OF Jefferson }  I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April 1996.	In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this30th				SHILL DOLL MCD	)		
Compass Bank?  By  Its:  Vice President  STATE OF ALABAMA  COUNTY OF Jefferson  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller  whose name as  Vice President  of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  ecuted the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April 1996  Authority Compass Bank?  J.R. Miller	Compass Bank?  By J.R. Miller  STATE OF ALABAMA )  COUNTY OF Jefferson )  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller whose name as Vice President of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April 196  August April 196  August April 196  August April 196  August April 196							
Compass Bank?  By  Its:  Vice President  STATE OF ALABAMA  COUNTY OF Jefferson  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller  whose name as  Vice President  of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  ecuted the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April 1996  Authority Compass Bank?  J.R. Miller	Compass Bank?  By J.R. Miller  STATE OF ALABAMA  COUNTY OF Jefferson  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller whose name as Vice President of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April 196  Authority Officer and State April 196  Authority Officer and State April 196  Authority Officer and State April 196  Authority Officer April 196  Authority Officer April 196	In Witness	Whereof, Compass	s Bank, a corpo	pration, has caused these pres	sents to be executed th	is <u>30th</u> day o	4
STATE OF ALABAMA  COUNTY OF Jefferson  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller whose name as Vice President of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April 1996  Authority D.R. Miller	By Its: Vice President  STATE OF ALABAMA  COUNTY OF Jefferson  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller whose name as Vice President of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April 1996	_						
STATE OF ALABAMA  COUNTY OF Jefferson  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller whose name as Vice President of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April 1996  Authority D.R. Miller	STATE OF ALABAMA  COUNTY OF Jefferson  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller  whose name as  Vice President  of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  ecuted the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this  30th day of April  1, 19 96  Augustian  Agril  1, 19 96							
STATE OF ALABAMA  COUNTY OF Jefferson  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller whose name as Vice President of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April 1996  Authority D.R. Miller	STATE OF ALABAMA  COUNTY OF Jefferson  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller  whose name as  Vice President  of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  ecuted the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this  30th day of April  1996  Authority				Compass Bank	2		
STATE OF ALABAMA  COUNTY OF Jefferson  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller whose name as Vice President of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April . 19 96  Authority Officer and State . 19 96  Authority Officer and State . 19 96  Authority Officer and State . 19 96  Authority Officer . 19 96	Its: Vice President  COUNTY OF Jefferson )  I, the undersigned Notary Public, in and for said County in said State, hereby certify that						J.R. Miller	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller  whose name as  Vice President  of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  he  as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this  30th  day of  April  19 96	I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller whose name as Vice President of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April 1996				Its: V1	ce President		
I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller  whose name as  Vice President  of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  he  as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this  30th  day of  April  19 96	I, the undersigned Notary Public, in and for said County in said State, hereby certify that  J.R. Miller whose name as Vice President of  Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April 1996							
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J.R. Miller whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April . 19 96	J.R. Miller whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 30th day of April 1996	COUNTY OF	Jefferson	}				
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Given under my hand and Official seal this 30th day of April . 19 96	Given under my hand and Official seal this 30th day of April . 19 96							
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	Notary Public				×	Just al	Sher	

Form No. 99/33-1216 Rev. 3/96