

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank
15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc. on August 23, 1994

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1994-26505 Book No. , Page No. and Instr# 1995-15378 and 1995-24083 (and assigned to in Book No.

Page No.), the following described property and none other:

Lot 17, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 2nd Addition, as recorded in Map Book 20 page 66 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 20-A according to the Survey of Grande View Development Givianpour Addition to Alabaster as recorded in Map Book 19 page 100 in the Probate Office of Shelby County, being situated in Shelby County, Alabama.

Lots 2 and 3 according to the Survey of Grande View Estates, Givianpour Addition to Alabaster 1st Addition, as recorded in Map Book 19 page 101 in the Probate Office of Shelby County, being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 2nd day of May, 19 96

Compass Bank
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

J.R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this day of Inst # 1996-14812

Notary Public

05/07/1996-14812
08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 10.50