

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <span style="border: 1px solid black; padding: 0 10px;">  1  </span>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Attention: \_\_\_\_\_

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor (Last Name First if a Person)

**PEGGIE D. FOX**  
**1804 MONAWK DRIVE**  
**ALABASTON, AL 35007**

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

**THOMAS FREDERICK FOX**  
**1804 MONAWK DRIVE**  
**ALABASTON, AL 35007**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Inst # 1996-14803  
  
 05/07/1996-14803  
 08:40 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 21.70  
 002 MCD

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

**HEAT PUMP, CARRIER MODEL 38YCA036-361**  
**S/N 4694615154; F84ANF036-0 S/n**  
**4695A16562**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	_____
600	_____
	_____
	_____
	_____
	_____
	_____
	_____

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property: \_\_\_\_\_ Cross Index in Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
 The initial indebtedness secured by this financing statement is \$ **3720.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)  
*Peggie D. Fox*  
*Thomas Frederick Fox*

Signature(s) of Secured Party(ies) or Assignee  
 \_\_\_\_\_  
 Signature(s) of Secured Party(ies) or Assignee  
 \_\_\_\_\_

1467  
WARRANTY DEED (JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR)

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of FIVE HUNDRED DOLLARS (\$500.00) AND OTHER VALUABLE CONSIDERATION to the undersigned GRANTOR OR GRANTORS, in hand paid by the GRANTEE herein the receipt whereof is hereby acknowledged, I/we, the undersigned

PEGGIE D. FOX

(herein referred to as grantors) do grant, bargain, sell and convey unto

PEGGIE D. FOX and THOMAS FREDERICK FOX

(herein referred to as after called Grantee(s) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama, to wit:

LOT 13, according to the Map and Survey of Navajo Pines Subdivision, as recorded in Map Book 5, Page 108, in the Probate Office of Shelby County, Alabama. Situated in the Town of Alabaster, Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And, I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal(s), this 14 day of June, 1991.

Witness Patsy S. Baskin  
JUL 29 AM 8:12

Peggie D. Fox (Seal) 50  
Peggie D. Fox (Seal) 350  
100  
200

STATE OF ALABAMA  
COUNTY OF SHELBY  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that PEGGIE D. FOX whose name is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of June, 1991.

My Commission Expires: 4-15-93

Patsy S. Baskin  
Notary Public

Inst # 1996-14803

05/07/1996-14803  
08:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 21.70