

STATE OF ALABAMA
JEFFERSON COUNTY

PARTIAL RELEASE

FOR VALUE RECEIVED, the undersigned, SouthTrust Bank of Alabama does hereby release from the lien of that certain mortgage executed by David Luther Allen and Pamela Allen to SouthTrust Bank of Alabama, recorded in Real 41, Page 540, in the Probate Office of Shelby County, Alabama, the following described real property situated in Shelby County, Alabama, to-wit:

Lot 14-A, according to the Survey of Riverchase Trade Center, First Addition, being a resurvey of Lot 14, Riverchase Trade Center and a part of the SE 1/4 of the SE 1/4 of Section 25, Township 19 South, Range 3 West, as recorded in Map Book 15, page 99, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

It being understood and agreed that this release shall in no way affect the balance of said property described in said mortgage, but as to the balance of said not herein released, all terms and conditions of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation as caused this instrument to be executed by its ASSISTANT VICE PRESIDENT, who is hereunto duly authorized, this 10th day of April, 1996.

SouthTrust Mortgage Corporation

By:

Its:

Inst # 1996-14782

05/06/1996-14782
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OG2, MCB

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that

Gloria P. Vasquez whose name as Assistant Vice President of SouthTrust Mortgage Corporation, as corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of April, 1996.

Patricia Southard
NOTARY PUBLIC

My commission expires:

NOTARY PUBLIC-STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 24, 1997
BOOKED THIS NOTARY PUBLIC COMMISSION

Affix Notarial seal

Inst # 1996-14782

05/06/1996-14782
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DL2 MCD 11.00