

FMG #: 0072625806
NAME: CARROLL COLLINS
P/O DATE: 04/18/1996
THIS INSTRUMENT PREPARED BY:
JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
✓ CARROLL R. COLLINS AND WIFE, KATHLEEN K. COLLINS
to COATS & CO., INC.
dated September 22nd, 19 93, and recorded on 09/29/1993 in Mortgage Record
page, and or Instrument # 1993-29973, of the
records in the office of the Recorder of SHELBY County, ALABAMA
more particularly described as follows, to wit:

LOT 249, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY,
6TH SECTOR, 3RD PHASE, AS RECORDED IN MAP BOOK 15, PAGE 105, AS RECORDED IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS
EXCEPTED.

Post # 1996-14746

05/06/1996-14746
01:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 26th day of April, 19 96.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By [Signature]
F CARY MCQUITT
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of April
19 96, personally appeared F CARY MCQUITT and
ASSISTANT SECRETARY
respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

[Signature]
Notary Public
KLARA KOLODISH

AFTER RECORDING, FORWARD TO:
CARROLL COLLINS
4300 ASHINGTON DRIVE
BIRMINGHAM AL 35242



AL_REL(040)