

Bankers Systems, Inc., St. Cloud, MN UCC-1-AL 4/20/84

STATE OF ALABAMA - UNIFORM COMMERCIAL CODE - FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

GREEN TREE FINANCIAL CORP.

324 INTERSTATE PARK DRIVE
MONTGOMERY AL 36109

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

PERKINS WALTER L
42 WEST PAERKINS 80
SHELBY AL 35143

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. Name and Address of Secured Party

S&H MOBILE HOMES
3404 7TH ST N
CLANTON AL 35045
Social Security/Tax ID #☐ Additional secured parties on attached UCC-ETHIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Officer

FILED WITH:

4. Name and Address of Assignee of Secured Party (IF ANY)

GREEN TREE FINANCIAL CORP.
324 INTERSTATE PARK DRIVE
MONTGOMERY AL 36109

Inst. # 1996-14657

05/06/1996-14657
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
64.60
002 MCD5. The Financing Statement Covers the Following Types (or Items) of Property: **FIXTURE FILING ONLY**

YEAR 1996 MODEL PEACHSTATE

SIZE 28X64

SERIAL # PSHGA18815 (MANUFACTURED HOME) & INCLUDING ALL ATTACHMENTS, APPURTENANCES & HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED.

COUNTY:

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	---
602	---

Check X if covered: ☐ Products of Collateral are also covered.

- ☒ This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, Y so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor.
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 32302.45

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Described real estate and if debtor does not have an interest of record, give name of record owner in Box 5)Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature - see Box 8)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
(4) FILE COPY - SECURED PARTY(S)STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1
Approved by The Secretary of State of Alabama

(Page 1 of 1)

8869 617 655 1 001 YAY

2006/07/07 10:07 AM 06-07-114

This Form Provided By

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130(Name) Walter Perkins(Address) P.O. Box 563 Shelby, AL 35143
Inst # 1995-34500

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law(Address) P.O. Box 822 Columbiana, AL 35051

Form 1-1-87 Rev. 1-86

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

12/04/1995-34500

08:05 AM CERTIFIED

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS: SHELBY COUNTY JUDGE OF PROBATE

001 MCD

14.00

That in consideration of Five Thousand Five Hundred and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

John Perkins, III and wife, Johnetta Perkins

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Walter Perkins

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

W 1/2 of Lot 7 and All of Lots 8, 9, 10, 11, 12, 13, 14, Block 10, according to the Map of Shelby Highlands as recorded in Map Book 3, Page 39, in Probate Office of Shelby County, Alabama.

ALSO:

All of Block 9 lying Southwest of Shelby County Highway #42 as shown on map of Shelby Highlands as recorded in Map Book 3, Page 39 in Probate Office of Shelby County, Alabama.

ALSO:

Vacated alley lying North of Lots 10, 11, 12 and 13, Block 10 as shown on map of Shelby Highlands as recorded in Map Book 3, Page 39, in Probate Office of Shelby County, Alabama.

ALSO:

Vacated 50-foot right of way for Lincoln Avenue lying West of Shelby County Highway #42 and East of Block 11 as shown on map of Shelby Highlands as recorded in Map Book 3, Page 39 in Probate Office of Shelby County, Alabama.

ALSO:

60-foot vacated right of way lying East of Block 11 and West of Block 10 as shown on map of Shelby Highlands as recorded in Map Book 3, Page 39 in Probate Office of Shelby County, Alabama.

ALSO:

Vacated 50-foot right of way lying East of Block 8, South of Shelby County Highway #42 and West of Block 9, as shown on map of Shelby Highlands as recorded in Map Book 3, Page 39 in Probate Office of Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 1 day of December, 1995.

(Seal)

John Perkins III

John Perkins, III

(Seal)

(Seal)

Johnetta Perkins

Johnetta Perkins

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

I, the undersigned authority

hereby certify that John Perkins, III and Johnetta Perkins are

whose name is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1 day of December, A. D., 1995.Marta S. Wilder

Notary Public

Inst # 1995-34500

Inst # 1996-14657

05/06/1996-14657
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
64.60
002 MCD