TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON)			996.
FOR VALUE RECEIVED, the	undersigned Coats	s & Co., Inc. do	es hereby grant, barga	in,
convey, assign and deliver Convet Mortgage Services, those certain mortgages hereinabelow, together with debts there interest in and to the lands and process.	Inc. fter more particula by secured, the ne	irly described, and the scribed and the scribes therein describes the scribes and the scribes are strong to the scribes ar	LIDEA BUILD BILL 112	Í NS L
NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
HUGH T. MOORE AND WIFE LINDA MOORE	1996-140	53م	SHELBY	ALABAMA
THIS TRANSFER AND ASSI TO HAVE AND TO HOLD up				
<u>ComNet Mortgage Services</u>	Inc.	_ .	and assigns, forever.	
IN WITNESS WHEREOF, the caused these presents to be exemple april , l'	cuted this the27	, Inc., as owner th_ day of	of said mortgages has	
	CO	ATS & CO., IN	C.	1
	BY:	B. COATS, II	PRESIDENT	
ATTESTED BY	y Richo	uds:		
STATE OF ALABAMA) COUNTY OF JEFFERSON)				
I, the undersigned authority, a certify that R.B. Coats, III, w foregoing instrument, and wh that, being informed of the coauthority, executed same voluments.	ho is President of o is known to me, ntents of the conv	acknowledged be eyance, he as such	efore me on this day ch officer with full	:by
GIVEN UNDER MY HAND	AND OFFICIAL	SEAL this the	27th day of	
<u> </u>		(ame	ary Public	0000
	NOTARY PUBLIC STATE OF A MY COMMISSION EXPII BONDED THRU NOTARY PU	5 M % * 1411 + 6.7, 1788 +		
My Commission expires:	BONDED THEO NOTART PO		_•	
PREPARED BY: Richard T. Davis Stewart-Davis, P.C. 3800 Colonnade Parkway, 3 THIS INSTRUMENT WAS PRES COATS & CO., INC. 2200 WOODCREST PLACE, SU BIRMINGHAM, ALABAMA 35	PARED BY: ITE 207 209 05/0 10:02	ingahm, AL 3 6/1996-1469 6/1996-1469 CERTIF COUNTY JUDGE OF PROF	54 IED	