This form Provided By	SEND TAX NOTICE TO:	
SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	Charles B. Walker, III (Name) 3320 Sunny Meadows Court	
This instrument was prepared by	Birmingham, Al. 35242	
(Name) James R. Moncus, Jr. 1318 Alford Ave.	-	
(Address) Birmingham, Al. 35226		
FORM 1 1 5 Rev. 5/87 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSUR-		
STATE OF ALABAMA Shelby Conner KNOW ALL MEN BY TRESE PI		
Shelby COUNTY	RESENTS,	
Shelby COUNTY KNOW ALL MEN BY THESE PI two That in consideration of One hundred forty-#dub. thousand a	and no/100 //9/14/4 /ddd/ddy Dollars	
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the		
Hardie B. Kimbrough, Jr. and his wife Jil		
therein referred to as grantors) do grant, bargain, sell and convey unto Charles B. Walker, III and Pamela S. Walk	ker	
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the	following described real estate situated in	
Shelby County,	Alabama to wit:	
Lot 5, according to the Survey of Sunny Min Map Book 9, Page 1 A&B in the Probate		
Subject to: All easements, restrictions	s and rights of way of record.	
\$134,900.00 of the above mentioned purch mortgage loan which was closed simultane	-	
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n# /86/	/1996-14639	
00.47 6	AM CERIAL TOP	
SHELBY COU	INTY JUDGE OF PROBRIE	
TO HAVE AND TO HOLD Unto the said GRANTHES is joint tenants, with the intention of the parties to this conveyance, that funless the joint tenancy her		

1 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. Then the heirs and assigns of the grantees herein shall take as tenants in common.

And I twel do for myself tourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (wet have a good right to sell and convey the same as aforesaid; that I (we) will and my four) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their beirs and assigns forever, against the lawful claims of all persons.

IN W	ITNESS WHEREOF	we have bereunto set	our hand(s) and seal(s), this
day of	April	19 96	
WITNESS	š :		
		(Seal)	HARDIE B. KIMBROUGH, JR.
		(Seal)	77 - 71 -
		. (Seat)	JILL S. KIMBROUGH (Seal)
	FALABAMA fferson COUNT	_Y }	
ī,	the undersign	ed	, a Notary Public in and for said County, in said State,
hereby cer	tify that Hardie B.	Kimbrough, Jr. a:	ind his wife Jill S. Kimbrough
whose nan			onveyance, and who _ are known to me, acknowledged before me
on this day	y, that, being informed of the		. In the second of the second
on the day	the same bears date.		f
Giver	under my hand and official :	real this 19	day of
			Notary Public

19