

This instrument was prepared by:
Anthony D. Snable, Attorney
2700 Highway 280 South
Suite 101
Birmingham, Alabama 35223

Send Tax Notices to:

William Paul Glass, Jr.
1600 Wingfield Drive
Birmingham, AL 35242

CORPORATE STATUTORY WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

JEFFERSON COUNTY)

That in consideration of TWO HUNDRED SEVENTY NINE THOUSAND FIVE HUNDRED DOLLARS and 00/100----(\$279,500.00) to the undersigned Grantor, Gibson & Anderson Construction, Inc., a Corporation, (herein referred to as Grantor), in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto the said William Paul Glass, Jr. and Anne A. Glass (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 808, according to the Survey of Brook Highland, an Eddleman Community, 8th Sector, 2nd Phase, as recorded in Map Book 16, Page 96, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to:

1. Advalorem taxes for the current tax year 1996.
2. Easements, restrictions and reservations of record.

\$251,550.00 of the purchase price recited above was paid from mortgage loan executed simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

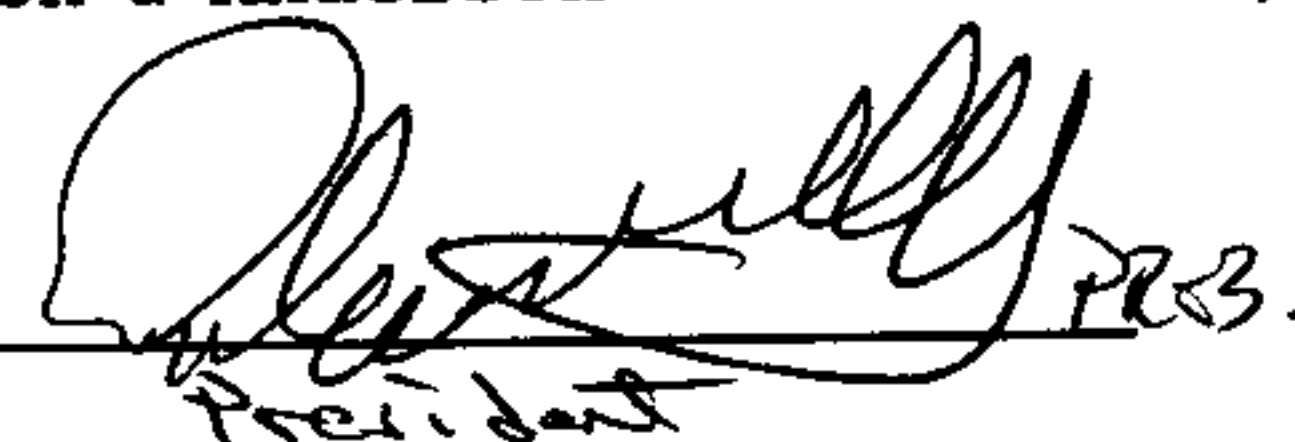
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SHELBY COUNTY JUDGE OF PROBATE
002 MEL 39.00

Inst # 1996-14556

IN WITNESS WHEREOF, the said Gibson & Anderson Construction, Inc., a corporation, by it's President, who is authorized to execute this conveyance, has hereto set his signature and seal this the 29th day of April, 1996.

Gibson & Anderson Construction, Inc.

By:
Its:


President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that Earl M. Gibson, whose name as President of Gibson & Anderson Construction, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

GIVEN under my hand and official seal on this the 29th day of April, 1996.


NOTARY PUBLIC

(NOTARIAL SEAL)

My Commission Expires: 10-31-99

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