This instrument was prepared by: Thomas J. Thornton 1119 Willow Run Road Birmingham, Alabama 35209

Send Tax Notice to: Carter Homebuilders, Inc.

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Thirty Two Thousand Seven Hundred Twenty Seven and 28/100 Dollars (\$32,727.28) and a Purchase Money Mortgage in the amount of Eighteen Thousand Fifty and and 50/100 Dollars (\$18,050.50) and other good valuable consideration, in hand paid by Carter Homebuilders, Inc. (GRANTEE) receipt of which is hereby acknowledged, Weatherly Lands, L.L.C., (GRANTOR) does grant, bargain, sell and convey unto the GRANTEE, the following described real estate situated, lying and being in the County of Shelby, State of Alabama, and being more particularly described as follows:

Lots 357 and 354 according to the Survey of Weatherly, Wixford Moor, Sector 24, as recorded in Map Book 20, Page 144, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to:

- Taxes for the year 1996 and subsequent years. 1.
- Setback lines, easements and restrictions as shown on the 2. record map.
- Restrictive Covenants as recorded in Instrument #1995-15694 3. in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said GRANTEE, its successors and assigns, forever.

And the said GRANTOR does for itself and for its successors and assigns, covenant with the said GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of said Premises, and that it has a good right to grant and convey the aforesaid property, that it will and its successors and assigns shall warrant and defend the same to the said grantee and its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Managing Members of the Grantor, in their capacity as such Managing Members, and with full authority to do so, have hereunto set their hands and seals, this 15^{n} day of MARCH , 1996.

WEATHERLY LANDS, L.L.C.

By:

Thomas J. Thornton, Managing Member

(SEAL) H. "Hatrison, Managing Member

> 05/03/1996-14540 12:14 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 NET 14.00

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas J. Thornton, Managing Number of Weatherly Lands, L.L.C., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing conveyance, he, in his capacity as such Managing Member and with full authority to do so, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this $15^{\frac{n}{2}}$ day of $\frac{Manch}{}$ 1996.

My Commission expires ____

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jack H. Harrison, Managing Member of Weatherly Lands, L.L.C., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing conveyance, he, in his capacity as such Managing Member and with full authority to do so, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 15" day of MANCH 1996.

Notary Public

My Commission expires $\frac{7-8-97}{}$

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Inst . 1996-14540

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