

ASSIGNMENT

For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to BankAtlantic AFSB, whose address is 2981 Gateway Drive, Pompano Beach, FL 55975, (the "ASSIGNEE"), its successors and assigns, all of the undersigned Transferor's right, title, interest, powers and options in, to and under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed to secure debt) executed by CATHERINE A. HICKS to THE HUTSON COMPANY, INC., dated January 26th, 1996, recorded in Deed or Mortgage Book 1996, at Page 03141 of the appropriate registrar's office, RMC, clerk's office, or other repository of recorded documents for SHELBY County, State of Alabama (the "Security Instrument"). The Security Instrument was given to secure a note and indebtedness in the original principal sum of \$ 121,200.00. This Transfer and Assignment includes all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is without recourse upon the undersigned Transferor.

The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security Instrument, the indebtedness secured thereby, and the right to all payments thereunder. This Transfer and Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the payment of said note.

Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest in and to the property described in and conveyed by the Security Instrument.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and empowered corporate officials on this 19 day of March, 1996.

Signed, sealed and delivered in the presence of:

Jim Miller
Witness

Patti Greenfield
Witness

By: [Signature]
Title: Vice President

Attest: Ann M. Nesmith
Title: Vice President



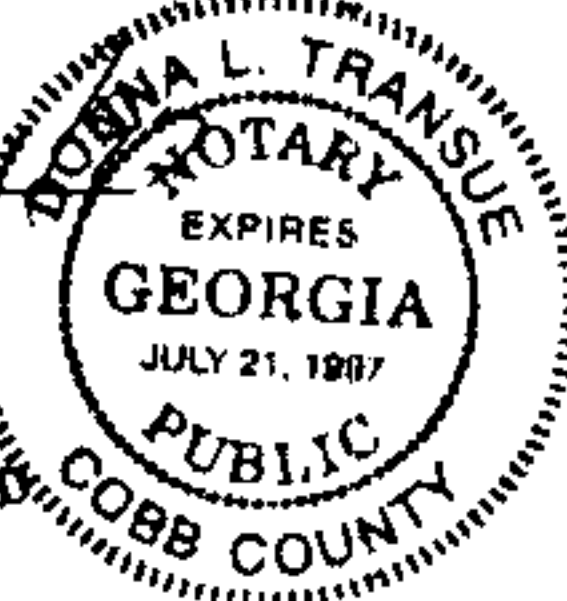
STATE OF GEORGIA
COUNTY OF DEKALB

THIS is to certify that on this day came before me, a Notary Public in and for said County, in said State, JOHN M. SHELLINGER and ANN M. NESMITH, whose names as Vice President and Vice President, respectively, of Crescent Bank and Trust Company are signed to the foregoing instrument, and who are known to me and with whom I am personally acquainted, and who acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers, and with full authority executed and delivered same voluntarily for and as the act of said corporation. The acknowledging parties further indicated they know the corporate seal and that the name of the corporation was subscribed hereto and said corporate seal was affixed hereto, as its act and deed. Further, personally appeared before me JEMILE ROBINSON who being duly sworn, says that he saw the corporate seal of the Transferor affixed to the foregoing instrument, and that he also saw the above-named officers of the corporation sign and attest the same, and that he, with PATTI GREENFIELD witnessed the execution and delivery thereof as the act and deed of said Corporation.

Given and witnessed under my hand and official notarial seal, this the 19 day of March, 1996.

Donna L. Transue
NOTARY PUBLIC

My Commission Expires 7/21/97



[NOTARIAL SEAL]
05/03/1996-14532
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00

Inst # 1996-14532

AFTER RECORDING MAIL TO:

Inst # 1996-03141

01/31/1996-03141
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NCD 202.00

LOAN NO. 273525-6

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on January 26, 1996. The mortgagor is CATHERINE A. HICKS and husband, Alan J. Hicks

("Borrower").

This Security Instrument is given to THE HUTSON COMPANY, INC.,

which is organized and existing under the laws of ALABAMA
1 INDEPENDENCE PLAZA, BIRMINGHAM, AL 35209

, and whose address is
("Lender").

Borrower owes Lender the principal sum of One Hundred Twenty One Thousand Two Hundred Dollars and no/100 Dollars (U.S. \$ 121,200.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

Lot 28, according to the Survey of Valley Station, Second Sector, as recorded in Map Book 7, page 48, in the Probate Office of Shelby County, Alabama.

which has the address of 6265 VICTORIA DRIVE
[Street]
Alabama 35124 ("Property Address");
[Zip Code]

PELHAM
[City]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ALABAMA-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT
ISC/CMDTL//0491/3001(9-90)-L PAGE 1 OF 6

FORM 3001 9/90

Inst # 1996-14532

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11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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