44-10205

| | - | All facilities | | 61720-00-0184 | -500 |
|----------------|--|---------------------------------------|--|---|--------------------------|
| - | Grant Of Land Easement By Landowner For Use Of Alabama Power Company | Lands of Gran | Parcel #_ | | |
| | In Providing Electric Service To Landowner's Premises And Adjacent Property Of Others | , | T alcci H_ | <u>.</u> | |
| | To Which Service is Being Simultaneously Extended | 113 | CDANITEE'S A | DDDECC | |
| | | • | GRANTEE'S A ALABAMA PO | | |
| | STATE OF ALABAMA | • | P.O. BOX 2 | 1 | |
| | COUNTY OF _ Shelby | | BIRMINGHAM, AL | ; | |
| | 1. KNOW ALL MEN BY THESE PRESENTS Horsley | , That Landowner (3) | Joe N. Horsley | | |
| | (the "Grantor", whether one or more) hereby applies to Alabama Power Company, a corporation (the "Company") for electrical service at 20 Yellowleaf Circle Chelsea, Alabama 35043 | | | | |
| | Crantor is the owner of the land and premises located at the above address, which by the parties are deemed to be legally described | | | | |
| | herein precisely as described and mapped in Grantor's ad valorem tax assessment for such land and premises in the office of the flax | | | | |
| | Assessor ofShelbyCodescribed as located in the following described pare | ounty, Alabama, as if here | lead in the NWI 4 | NE1 4 of Section _ | 35 |
| | described as located in the following described part | Townshin 19S | , Range_LW, as is | recorded in 1992 at | 15619 |
| | . | in the office (| of the Judge of Probate | of Shelby County | Mahamo |
| | | | | | |
| | 2. To provide the requested electric service to extended), Company must, and may, install on the distribution lines, service laterals, metering equipmed below ground, and must, and may, accomplish the facilities. | ne Property from time to t | anchors, and equipme | nt related thereto, both | above and |
| | facilities. 3 Grantor in consideration of (a) the const | fruction of the necessary | service facilities, (b) th | e furnishing of electri | ic service at |
| | 3. Grantor, in consideration of (a) the construction of the necessary service facilities, (b) the furnishing of electric service at Company's published rates, and, (c) the payment of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve, hereby acknowledged, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve, hereby acknowledged, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve, hereby acknowledged, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve, | | | | |
| | weight and sology upon over and | under the Property such | of the above electric | facilities as are approp | MILL III CITE |
| | remove, maintain, and replace, upon, over, and under the Troperty sate of the reperty sate of the replace, maintain, and replace, upon, over, and under the Troperty sate of the remove, maintain, and replace, upon, over, and under the Troperty sate of the remove of the | | | | |
| | a control of the control of contr | | | | |
| | and a second sec | antar and adjacent nremi | ises nescrincu adove, n | I WILL TORCTHOL WITH MY | tt 1191110 mr.m |
| | thereto to serve the property and premises of Grantor and adjacent premises of Grantor and suggested and premises of Grantor and suggested and premises of Grantor and suggested and served including the right to clear and keep cleared all tree undergrowth, growth on, and other obstructions, within a strip of land extending fifteen feet (15') on either side of the center line undergrowth, growth on, and other obstructions, within a strip of land extending fifteen feet (15') on either side of the center line undergrowth, growth on, and other obstructions, within a strip of land extending fifteen feet (15') on either side of the center line undergrowth, growth on, and other course leaning or dangerous trees or limbs outside the said thirty foot (30') strip which, in the sole opinion of the Company, might endanger, interfere with or fall upon the poles, lines or other appliances of said Company. Facilities to be installed under this agreement may be utilized in providing electric service to the Grantor and other Company customers located on property adjacent to the Property and with such service to adjacent property being extended and construct simultaneously with the building of service facilities to Grantor. The precise location on the property where the facilities are installed shall be conclusively deemed to be the location described this grant for the placement of all such facilities. It is the intention of the parties that this grant shall be an easement on, under a five Grantor's land and shall be binding in the future on Grantor's successors, heirs and assigns. 4. Company shall have the rights of ingress and egress to and from the easement and the Property of Grantor for the purpose the prop | | | | |
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| 西里 | 4. Company shall have the rights of ingress a | and egress to and from the | easement and the Prop ice with accepted indus | ti y stanaan as. | |
| | the rest is becomes passessery or desirable | le for Company to move | its lines of poics and | appliances in commen. | ion with the granted the |
| | construction or improvement of any public road | | ILLI ILLICIALIMOOTO MOSSA. | 14 T T T T T T T T T T T T T T T T T T T | _ |
| HOLE | Company shall relocate its said lines of poles and appliances on failus of change feet (10') outside the boundary of the right of way of the public road or highway as established or re-established from time to time. | | | | |
| | A loo II AVE AND TO HOLD much accoment to | Company, its successors | and assigns, forever. | | |
| Page 1 | | | | August | |
| .50 PRODUS- | 39 5 | | | | |
| | | GRANT | roders) / | | |
| 7 | WITNESS: | GICALV. | T 1/1/ | | |
| | Donnie Henly | | Joe / V / HOW | $\mathcal{U}_{\mathcal{I}}$ | _ (SEAL) |
| | Ami kka lea | | nina 1 | orsley | _ (SEAL) |
| | This his | trument prepared in | | / 107 | |
| | - Birming | ham Div. Real Estate Alabama Power Co | | 1996-14487 M CERTIFIED NTY JUDGE UF PROPATE | (SEAL) |
| | Emina (| Jiam Ai | 05/03/ | M CERTIFIE | _ (SEAL) |
| | Es | arry Growitt | 10:22 | MTY JUDGE OF PROMI | _ |
| | Form 5-41020 Rev. 2/91 |) | SHET BA COC | M CERTIFIED NTY JUDGE OF PROPATE HEL | 44-1020 |
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SKETCH OF PROPOSED WORK — SIMPLIFIED W. E. Alabama Power 1 Location Agreed Serv. Date Estimate No.

