

This is a true and exact copy of the record on file with the SHELBY County Health Department.

Lottie S. Maxwell
Signature of Local Registrar

February 1, 1996
Date of Issue

ALABAMA CERTIFICATE OF DEATH

State File Number 101

1. DECEASED—NAME First Middle Last (Type last name all capitals) James H. PHILLIPS			2. DATE OF DEATH (Month, Day, Year) January 17, 1996		3. COUNTY OF DEATH Shelby			
4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE Alabaster 35007			5. INSIDE CITY LIMITS (Specify Yes or No) Yes		6. PLACE OF DEATH—HOSPITAL OR OTHER INSTITUTION—(If not in either, give street and number) Shelby Medical Center			
7. IF HOSPITAL, Specify Inpatient, Outpatient, or Discharge, DDA Inpatient			8. OF HISPANIC ORIGIN (Specify Yes or No) If Yes, Specify Cuban, Mexican, Puerto Rican, etc. No		9. RACE—(Specify American Indian, Black, White, etc.) White			
10. SEX Male			11. DECEASED'S SOCIAL SECURITY NUMBER [REDACTED]					
11. AGE 89		12. UNDER 1 YEAR MOS DAYS HOURS MINS. 175		13. DATE OF BIRTH (Month, Day, Year) May 9, 1906		14. DECEASED'S SOCIAL SECURITY NUMBER [REDACTED]		
15. EDUCATION (Specify, Do not check more than one) Elementary or High School (1-12) College (1-4 or 5-6) 5th			16. MARITAL STATUS (Specify Married, Never Married, Widowed, Divorced) Widowed		17. SURVIVING SPOUSE (If wife, give maiden name) N/A			
18. Was Decedent ever in Armed Forces (Specify Yes or No) No								
19. STATE OF BIRTH (If not in USA, name country) Alabama		20. RESIDENCE—STATE Alabama		21. COUNTY Shelby		22. CITY, TOWN, OR LOCATION AND ZIP CODE Alabaster 35007		
23. INSIDE CITY LIMITS (Specify Yes or No) Yes		24. STREET AND NUMBER 873 Burning Tree Trail		25. INFORMANT—Name and Address P. O. Box 3612			26. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) Salesman	
27. KIND OF BUSINESS OR INDUSTRY Insurance		28. FATHER—NAME First Middle Last James Edward Phillips						
29. MOTHER—NAME First Middle Last Willie Dale Beach		30. DISPOSITION OF BODY (Specify Burial, Cremation, Medical Donation, Hospital Disposal, Other) Burial						
31. DATE OF DISPOSITION (Month, Day, Year) Jan. 19, 1996		32. CEMETERY OR CREMATORY—Name Little Hope Prim. Bapt.		33. LOCATION—(City or town—State) Eoline, Alabama		34. FUNERAL HOME—Name and Address Ridout's Southern Heritage		
35. FUNERAL DIRECTOR—Signature Bob Brewer		36. DATE SIGNED BY FUNERAL DIRECTOR Jan. 23, 1996		37. ☒ Certifying Physician (Physician certifying cause of death) "To the best of my knowledge death occurred at the time and date, and due to the cause(s) and manner stated." Medical Examiner—Coroner "On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner stated." Signature: [Signature]				
38. TIME AND DATE OF DEATH 11/17/96 1045		39. DATE AND TIME PRONOUNCED DEAD (For Coroner/M.E. use only) 1/19/96		40. NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) Ginger Alfred MD		41. DATE SIGNED (Month, Day, Year) 1/19/96		
42. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) 1004 1st St N Suite 270 Alabaster, Ala 35007		43. CERTIFIER LICENSE NUMBER 4525		44. REGISTRAR—Signature Lottie S. Maxwell				
45. DATE FILED (Month, Day, Year) January 31, 1996		46. For State or County use only						

MEDICAL CERTIFICATION

47. PART I Enter the disease, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE. IMMEDIATE CAUSE (Final cause of condition resulting in death) → CHE DUE TO OR AS A CONSEQUENCE OF: Acute MI DUE TO OR AS A CONSEQUENCE OF: DUE TO OR AS A CONSEQUENCE OF:			APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH		
48. PART II Other significant conditions contributing to death but not resulting in the underlying cause given in Part I			49. WAS THERE A PREGNANCY IN LAST 42 DAYS? (Specify Yes, No, or Unknown)		
50. MANNER OF DEATH (Specify—Accident, Homicide, Suicide, Unnatural Circumstances, Pending Investigation, Natural Cause) Natural Cause			51. AUTOPSY (Specify Yes or No) No		
52. HOW INJURY OCCURRED (Enter nature of injury in Item 48, Part I or Item 47, Part II)			53. DATE OF INJURY (Month, Day, Year)		
54. INJURY AT WORK (Specify Yes or No)			55. HOUR OF INJURY 11		
56. PLACE OF INJURY—(Specify in home, farm, street, factory, office building, etc.)			57. LOCATION OF INJURY (Specify in R.U. No., City or Town, State)		

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SHELBY COUNTY JUDGE OF PROBATE
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