

FMG #: 0053974440  
NAME: KENNETH D JOHNSON  
P/O DATE: 06/30/1995  
THIS INSTRUMENT PREPARED BY:  
JOSEPHINE RATLIFF  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE.  
MILWAUKEE, WI 53201-0303

RELEASE OF MORTGAGE

Inst # 1996-14467  
Inst # 1996-14467  
05/03/1996-14467  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

THIS CERTIFIES that a certain mortgage executed by  
KENNETH D. JOHNSON, A SINGLE INDIVIDUAL

to FIRST FEDERAL OF ALABAMA, F.S.B.  
dated March 29th, 19 95, and recorded on 03/31/1995 in Mortgage Record  
page, and or Instrument # 1995-08142, of the  
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:  
LOT 18, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION, THIRD SECTOR,  
AS RECORDED IN MAP BOOK 16, PAGE 101 IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 19th day of April, 19 96.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By [Signature]  
F CARY MCQUITT  
Its ASSISTANT SECRETARY

By \_\_\_\_\_  
Its \_\_\_\_\_

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of April  
19 96, personally appeared F CARY MCQUITT and  
ASSISTANT SECRETARY  
respectively, of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

[Signature]  
Notary Public  
KLARA KOLODISH

AFTER RECORDING, FORWARD TO:  
KENNETH D JOHNSON  
172 DOGWOOD TRAIL  
ALABASTER AL 35007

