

FMG #: 0053974440
NAME: KENNETH D JOHNSON
P/O DATE: 06/30/1995
THIS INSTRUMENT PREPARED BY:
JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

RELEASE OF MORTGAGE

Inst # 1996-14467
Inst # 1996-14467
05/03/1996-14467
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

THIS CERTIFIES that a certain mortgage executed by
KENNETH D. JOHNSON, A SINGLE INDIVIDUAL

to FIRST FEDERAL OF ALABAMA, F.S.B.
dated March 29th, 19 95, and recorded on 03/31/1995 in Mortgage Record
page, and or Instrument # 1995-08142, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:
LOT 18, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION, THIRD SECTOR,
AS RECORDED IN MAP BOOK 16, PAGE 101 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of April, 19 96.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By [Signature]
F CARY MCQUITT
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of April
19 96, personally appeared F CARY MCQUITT and
ASSISTANT SECRETARY
respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

[Signature]
Notary Public
KLARA KOLODISH

AFTER RECORDING, FORWARD TO:
KENNETH D JOHNSON
172 DOGWOOD TRAIL
ALABASTER AL 35007

