ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an lowe corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest MITCHELL J. MAVROMAT, JR. AND in and to a certain mortgage executed to it by ANNA L. MAVROMAT, HUSBAND AND WIFEn the 26TH day of _, 19.96, and recorded in 1996 _, Page 14417, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 20, BLOCK 1, ACCORDING TO THE SURVEY OF SOUTHWIND, SECOND SECTOR, AS RECORDED IN MAP BOOK 6 PAGE 106 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by James Mark Denard, its Mortgage Office Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 26TH day of APRIL , 19 96 , although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Its Vice President

/Steven D. Fleming

*

'Hemaa Mark Denard

Mortgage Office Manager and Bank Officer

STATE OF ALABAMA JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26TH day of APRIL , 19 96.

Notary Public

This instrument prepared by:

R. SHAN PADEN. ATTORNEY AT LAW 100 CONCOURSE PARKWAY, SUITE 130 BIRMINGHAM, AL 35244

Inst # 1996-14418

05/02/1996-14418 02:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE AME 100