<u>Patricia a. Humphryes</u>

ADDRESS:

3305 Lorna Road # 11 Birmingham, Al. 35216

MORTGAGE—

Second Mortgage

## State of Alabama

Shelby

COUNTY

Fixed Rate Mortgage

Know All Men By These Presents, that whereas the undersigned.

Allen Thompson and wife Brenda Lee Thompson

justly indebted to:

NATIONSCREDIT FINANCIAL SERVICES CORPORATION OF ALABAMA

in the sum of ... El**even Thousand Eight**. H**undhe**d Seven Dollars and .21/1.00 ... (\$11,807.21)

evidenced by a promissory note..... of even date executed herewith

and whereas it is desired by the undersigned to secure the prompt payment of said indebtedness with interest when the same falls due,

June 4, 1996 and every month thereafter until the balance is paid in full.

Now Therefore in consideration of the said indebtedness, and to secure the prompt payment of the same at maturity, the undersigned. Allen Thompson and wife Brenda Lee Thompson

do, or does, hereby grant, bargain, sell and convey unto the said. NATIONSCREDIT FINANCIAL SERVICES CORPORATION OF ALABAMA

(hereinafter called Mortgagee) the following described real property situated in ...

SHELBY

.County, Alabama, to-wit:

ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION

Inst # 1996-14404

05/02/1996-14404 02:18 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 003 NCD 31.35

Said property is warranted free from all incumbrances and against any adverse claims.

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all superior liens, taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, said Mortgagee has the option of paying off the same; and to further secure said indebtedness, the undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as the interest of said Mortgagee may appear, and promptly to deliver said policies, or any renewals of said policies, to said Mortgages; and if undersigned fail to keep said property insured as above specified or fail to deliver said insurance policies to said Mortgagee, then said Mortgagee has the option of insuring said property for said sum for the benefit of said Mortgagee; the policy, if collected, will be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for superior liens, taxes, assessments or insurance shall become a debt to said Mortgagee, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest from the date of payment by said Mortgagee and be at once due and payable.

The security interest granted by this mortgage secures a loan that is a (check one box below).

Fixed rate loan.

Variable rate loan.

Upon condition, however, that if the undersigned pays indebtedness and reimburses said Mortgagee for any amounts Mortgagee may have expended for superior liens, taxes, assessments and insurance, and the interest thereon, then this conveyance shall be null and void; but should default be made in the payment of any sum expended by the said Mortgages, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity. or should the interest of said Mortgagee in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, or if any statement of lien is filed under the Statutes of Alabama relating to the liens of mechanics and materialmen without regard to form and contents of such statement and without regard to the existence or non-existence of the debt or any part thereof or of the lien on which such statement is based, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee shall be authorized to take possession of the premises hereby conveyed and with or without first taking possession, after giving twenty-one days notice by publishing once a week for three consecutive weeks the time place and terms of sale by publication in some newspaper having general circulation in the county where said premises are located, sell the same in lots or parcels or en masse as Mortgagee may deem best, in front of the Court House door in said County at public outcry to the highest bidder for cash and apply the proceeds of said sale: First, to the expense of advertising, selling and conveying, including reasonable attorney's fees pursuant to the terms of said promissory. note; Second, to the payment of any amounts that may have been expended, or that it may be necessary then to expend in paying superior liens, insurance taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the remainder, if any, to be turned over to the undersigned

ALABAMA C/E MORTGAGE, FORM 001-0795 8/94

Central Al Title

The undersigned further agree that said Mortgagee may bid at said sale and purchase said property if Mortgagee is the highest bidder therefor; and undersigned further agree to pay to said Mortgagee for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, a reasonable attorney's fee pursuant to the terms of said promissory note. If all or any part of the property or an interest in the property is sold or transferred by the undersigned without Mortgagee's prior written consent. Mortgagee. at Mortgagee's option and in accordance with federal law, may require immediate payment in full of the entire amount secured by this mortgage upon demand It is expressly understood that the word "Mortgagee" whenever used in this mortgage refers to the person, or to the persons, or to the corporation named as grantee or grantees in the granting clause herein. Any estate or interest herein conveyed to said Mortgagee, or any right or power granted to said Mortgagee in or by this mortgage is hereby expressly conveyed and granted to the heirs, and agents, and assigns, of said Mortgagee, or to the successors and agents and assigns of said Mortgagee, if a corporation IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of Allen Thompson (Husband) (Seal) (Seal) (Seal) Brenda Lee Thompson (Seal) Person signing immediately below signs to subject his or her interests in the property described on the reverse side, including any right to possession after foreclosure. to the terms of this mortgage and to waive his or her homestead exemption in the real estate described on the reverse side. Person signing immediately below is not personally liable. (Seal) WITNESS: STATE OF General Acknowledgment County , a Notary Public in and for said County in said State. the undersigned. Allen Thompson and wife Brenda Lee Thompson hereby certify that..... whose name 5. are signed to the foregoing conveyance and who are known to me, acknowledged before me on this pay that, being informed of the contents of the conveyance, the yexecuted the same voluntarily on the day the same bears date. April Given under my hand and official seal this . 3000. day of Notary Public STATE OF ...... Corporate Acknowledgment COUNTY OF ...... , a Notary Public in and for said County, in a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. . 19 Given under my hand and official seal, this the. . . . . day of Notary Public ALABAMA C/E MORTGAGE, FORM 001-0795 8/94 Return to OF ALABAMA Fixed Rate Mortgage Office of the Judge of Pro MORTGAGE County ಠ

STATE OF ALABAMA

SHELBY COUNTY, ALABAMA

COMMENCE AT THE SW CORNER OF SE 1/4 OF SE 1/4, SECTION 34, TOWNSHIP 21 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA, AND RUN NORTH ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION TO THE NW CORNER OF SAID 1/4-1/4 SECTION; THENCE TURN RIGHT AND RUN EAST ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION 142.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 645.33 FEET; THENCE TURN RIGHT AND RUN SOUTH PARALLEL TO THE WEST LINE OF SAID 1/4-1/4 SECTION 270 FEET; THEN TURN RIGHT AND RUN WEST PARALLEL TO THE NORTH LINE OF SAID 1/4-1/4 SECTION 645.33 FEET; THEN RIGHT AND RUN NORTH PARALLEL TO THE WEST LINE OF SAID 1/4-1/4 SECTION 270 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

allen Haymen

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inst # 1996-14404

O5/O2/1996-14404
O2:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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