

This instrument was prepared by

SEND TAX NOTICE TO:
Shannon Allen & Sheila Allen
132 North Street
Centreville, AL 35042

(Name) Mitchell A. Spears
Attorney at Law
(Address) P.O. Box 119, Montevallo AL 35115

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of FIFTEEN THOUSAND and 00/100-----(\$15,000.00)-----DOLLARS

to the undersigned grantor, MERCHANTS & PLANTERS BANK a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

SHANNON ALLEN and wife, SHEILA ALLEN

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in SHELBY COUNTY ALABAMA

Lot 9, according to the Survey of Shoal Creek Highlands, First Sector,
as recorded in Map Book 13 page 39, in the Probate Office of Shelby
County; being situated in Shelby County, Alabama.
Mineral and mining rights are excepted.

SUBJECT TO:

Property taxes for 1996 and subsequent years.

Public easements as shown by recorded plat, including 10 foot easement on
Westerly side.

Restrictions, covenants and conditions as set out in instrument(s) recorded
in Real 339 page 410 Probate Office.

Agreement with Alabama Power Company as to underground cables recorded
in Real 210 page 425 and covenants pertaining thereto recorded in
Real 210 page 424 in Probate Office.

Title to all minerals within and underlying the premises, together with
all mining rights and other rights, privileges and immunities relating
thereto, including rights set out in Deed Book 321 page 993 in
Probate Office.

Inst # 1996-14396

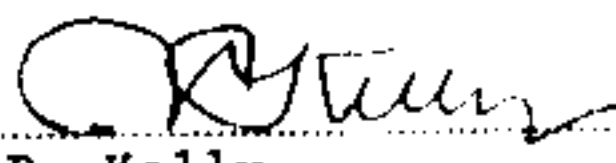
05/02/1996-14396
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 23.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, J. P. Kelly
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of APRIL 19 96

ATTEST:

MERCHANTS & PLANTERS BANK

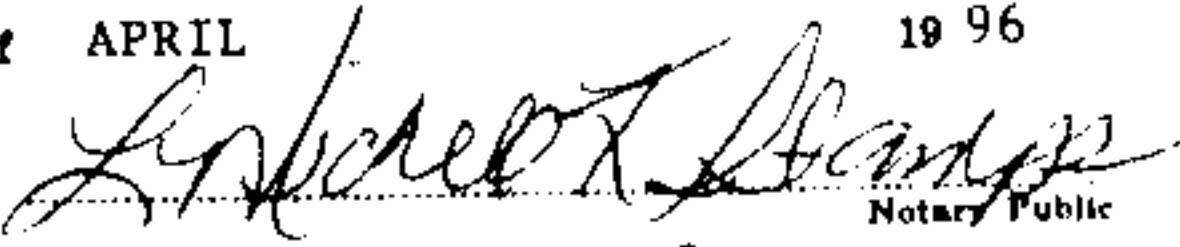
By 
J. P. Kelly, Its President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority
State, hereby certify that J. P. Kelly

whose name as President of Merchants & Planters Bank
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 25th day of APRIL 19 96


Notary Public
5-17-99