| State of Alabama Unified Judicial System | CERTIFICATE OF JUDGMENT           |  | ĮT   | DV95 544                           |
|--|-----------------------------------|--|--|------------------------------------|
| Form C-28 Rev. 10/86                     |                                   |  |  | D, TJJ J44                         |
| DISTR                                    | ICT                               | SH   | ELBY   |                                    |
| IN THE                                   | COURT                             | OF   |  | COUNTY, ALABAMA                    |
| Plaintiff(s) UNION                       | STATE BANK v.                     | Defendant(s)<br>Address:                   | SHEFFIELD-//55 HWY 4/ SHELBY, AL. 35143          |                                    |
| <b>*</b>                                 | Additiona                         | l Defendant(s)<br>Address:                 |  |                                    |
|  | •                                 |  | GLENDA SE<br>7755 HWY<br>SHELBY, A               | 47                                 |
|  |                                   | Inst * 199                                 | 6-14363  |                                    |
|  |                                   | 05/02/199<br>12:58 PM (<br>SHELBY COUNTY ) | 36-14363<br>CERTIFIED<br>UDGE OF PROBATE<br>8.50 |                                    |
| above named Court her                    | eby certify that on (date)        |  | 12/14/95   | Clerk/Register of the              |
| plaintiff UNION HEATHE                   | STATE BANK                        | H.C. SHEFFI                                | ELD & GLENI                                      | recovered of defendant             |
| \$ <u>103.00</u>                         | nptions for the sum of \$ Dollars | court costs, and the                       |  | Dollars plus                       |
|  |                                   | Duam, Al.                                  | 32230  | rs plaintiff's attorney of record. |
| <b>-</b>                                 | this date <u> </u>                |  |  |                                    |
| Given under my hand                      | this date <u>J/J4[40</u>          | Clerk/Reg                                  | ister  | euro sm                            |
| Given under my hand                      | ument was filed for record in my  | Clerk/Reg                                  |  | Sm                                 |

Judge of Probate