

**ASSIGNMENT**

STATE OF ALABAMA

COUNTY OF Jefferson

FOR VALUE RECEIVED PREMIERE MORTGAGE CORPORATION

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY

TO PREMIERE MORTGAGE CORPORATION

DATED April 29, 1996

1 1996, PAGE 14286, AND RECORDED IN DEED BOOK 1996-14287, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF Shelby COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNOR, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 29th DAY OF April, 1996.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Candice Fowler  
UNOFFICIAL WITNESS

BY: Nancy Blankensopp L.S.  
TITLE President

ATTEST: DATE 5-1996-14287 L.S.

CORPORATE SEAL

STATE OF ALABAMA  
COUNTY OF Jefferson

ON THIS 29th DAY OF April, 1996, I, Suzanne Hunt, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT Candice Fowler AND Nancy Blankensopp AS Unofficial Witness AND President OF Premiere Mortgage Corporation IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, she AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID Premiere Mortgage Corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 29th DAY OF April, 1996.

NOTARY PUBLIC: [Signature]

MY COMMISSION EXPIRES:

NOTARY SEAL

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: July 16, 1996.  
BONDED TO THE NOTARY PUBLIC UNDERWRITERS.