## Cahaba Title, inc.

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Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

Partner

1996-14237

This instruction (Name)	ment was prepared by: Donald W. Martin			Send Tax Notice to: (Name) Mike Kent			
(Address)	P.O. Box 9 Pelham, Al.		·····	(Address) 9609	Hwy 119 aster, A1. 35007	· · · · · · · · · · · · · · · · · · ·	
	PARTNERSHIP WARRANTY DEED						
STATE O	F ALABAMA				<u> </u>		
	She1by	COUNTY }	KNOW ALL ME	N BY THESE PRES	SENTS,		
That in consideration of Five hundred dollars and (\$500.00)				a (general) (" inted) a partnership			
to the undersigned grantor. Kentwood Partners					a (general) (* 1116	d) a partnership	
therein re GRANTO	eferred to as GRA OR does by these	presents, grant, be	paid by the grantee hargain, sell and conve a married man	erein, the receipt of very unto	which is hereby acknow	ledged, the said	
	referred to as GR. Alabama, to-wit:	ANTEE, whether	one or more), the fo	Howing described real	l estate, situated inS	helby	
		in Map Book		the Probate Of	, 2nd Addition, P fice of Shelby Co		
	_	existing easway, if any,		taxes, restric	tions, set-back l	ines and	
The a			onstitute a hon		an closed simultar	neously herewit	
				Inst * 1996-14237			
•					M CERTIFIED  MTY JUDGE OF PROBATE  NED 12.00		
то	HAVE AND TO	HOLD, To the s	aid GRANTEE, his,	her or their heirs an	d assigns or its successo	ors, forever	
assigns, brances warrant	or its successors a that it has a good and defend the sa	and assigns, that i	it is lawfully seized in diconvey the same as RANTEE, his, her or	aforesaid, and that it	id GRANTEE, his, her, emises, that they are free will, and its successors and assigns, or its succ	and assigns shall.	
1N authori	WITNESS WHI	EREOF, the said (	GRANTOR by its eto set its signature a	ind seal.		er(s), who (is) (are)	
this the	22nd	day of	Marc	19.9			
				a Da	elw. Mit	2	
				By /			

## ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA COUNTY	N 178841112360-1-1-
I, the undersigned authority, a Notary Public in and for said of	ounty in said state, hereby certify that
whose name(s) as general partner(s) of	Lastra
a (n)a	(general) (limited
partnership, and whose name(s) is (are) signed to the foregoing instrume on this day that, being informed of the contents of said instrument executed the same voluntarily for and as the act of said partnership.	iment, and who is (are) known to me, acknowledged before, (he) (she) (they), as such partner(s), and with full authority
Given under my hand and official seal this 22 day of	march 1996
AFFIX NOTARIAL SEAL	Brend H. Clarter
	Notary Public
	My commission expires: 4/57/97
•	
•	Inst # 1996-14237
	05/01/1996-14237 03:32 PM CERTIFIED
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	SHETBA COOMIA 2000
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	WARRAN'I WARRAN'I Partnership WARRAN'I COUNTY OF
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	WARRANTY DEED WARRANTY DEED Partnership Warranty Dee E OF ALABAMA NTY OF
Stated by Septice Road ama 35; Suite Road ama 35; Suite	DEE DEE
Suite 22 a 35235	
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