forever, against the lawful claims of all persons.

this the 22nd day of ____

IN WITNESS WHEREOF, the said GRANTOR by its

authorized to execute this conveyance, hereto set its signature and seal.

Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

Partner(s), who (is) (are)

Partner

Partner

付かり 学門と変数機関して

15,250 00

| This instrument was prepared by: | Send Tax Notice to: | | |
|---|---|--|--|
| (Name) Donald W. Martin | (Name) Mike Kent (Address) 9609 hwy 119 | | |
| (Address) P.O. Box 9 | Alabaster, Al. 35007 | | |
| Pelham, Al. 35124 | | | |
| PARTNERSHIP WA | | | |
| STATE OF ALABAMA | IEN BY THESE PRESENTS. | | |
| Shelby COUNTY KNOW ALL M | in the second | | |
| That in consideration of Five hundred dollars and ot (\$500.00) | ther considerations DOLLARS | | |
| to the undersigned grantor. Kentwood Partners | a (general) (limited) a partnership | | |
| therein referred to as GRANTOR) in hand paid by the grantee GRANTOR does by these presents, grant, bargain, sell and con Mike Kent, a married man | l | | |
| therein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit: | following described real estate situated in Shelby | | |
| Lot 4 , according to the Survey | of Kentwood, Fourth Addition as recorded | | |
| in Map Book 20, Page 78, in the Proba | te Office of Shelby County, Alabama; | | |
| being situated in Shelby County, Alab | | | |
| | | | |
| Subject to easements, current taxes, | restrictions, set-back lines and | | |
| rights-of-way, if any, of record. | | | |
| This property does not constitute a h The above recited consideration was paid fr | omestead. com a Mortgage loan closed simultaneously herewi | | |
| | Inst # 1996-14235 | | |
| | 235 | | |
| • | 05/01/1996-14235 05/01/1996-14235 | | |
| | 05/01/1996-17LED 03:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00 | | |
| | SHELBY COUNTY SOURCE 12.00 | | |
| | | | |
| TO HAVE AND TO HOLD. To the said GRANTEE. | his, her or their heirs and assigns or its successors, forever | | |
| assigns, or its successors and assigns, that it is lawfully seize | assigns, covenant with said GRANTEE, his, her, or their heirs and ed in fee simple of said premises, that they are free from all encumes as aforesaid, and that it will, and its successors and assigns shall, er or their heirs, executors and assigns, or its successors and assigns. | | |

March 1996

By Mile Cent

ACKNOWLEDGMENT FOR PARTNERSHIP

| STATE OF ALABAMA ShelbyCOUNT | y } | | | |
|---|---|---|---------------------------------|---------------------|
| I, the undersigned authority, a Not | tary Public, in and fo | or said county in sai | d state, hereby certify the Ken | that |
| | | Partner | <u> </u> | |
| whose name(s) as general partner(s) of | a (n) | Alabam | <u>a</u> | (general) (limited) |
| partnership, and whose name(s) is (are) some on this day that, being informed of the executed the same voluntarily for and a Given under my hand and official AFFIX NOTARIAL SEAL | ie contents of said inst is the act of said part | rument, (he) (sne) (tr inership. day of | Notary Public expires 4/37/ | 19 <i>96</i> |

Inst # 1996-14235

OS NCD 12.00

Cohaba Title, inc.

RIVERCHASE OFFICE
2068 Valleydale Road
Birmingham, Alabama 35244
Phone (205) 988-5600

EASTERN OFFICE
213 Gadsden Highway, Suite 227
Birmingham, Alabama 35235
(205) 833 1571

Recording Fee S
Deed Tax S

STATE OF ALABAMA
COUNTY OF

WARRANTY DEED
Partnership Warranty Deed

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Return to: