

SEND TAX NOTICE TO:

(Name) D. & L. HOMES, INC.

(Address) 77 Port Drive, Shelby, AL 35413

This instrument was prepared by

(Name) V. Edward Freeman II  
Stone, Patton, Kierce & Freeman

(Address) 118 North 18th Street  
Bessemer, Alabama 35020

Form 1-1-27  
WARRANTY DEED--Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

WILLIAM DOUGLAS THOMPSON, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

D. & L. HOMES, INC.

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

Lot 21, according to the Survey of Weatherly Subdivision, as recorded in Map Book 13, Page 1 A&B, in the Probate Office of Shelby County, Alabama.

SUBJECT to 1996 Ad Valorem Taxes which constitute a lien but are not due and payable until October 1, 1996, and subsequent years.

70 foot building line as shown on recorded map;

Restrictions of record in Book 224, Page 194; Book 212, Page 741, Book 212, Page 733, in Probate Office;

Agreement for Underground Residential Distribution in Subdivisions with Alabama Power Company of record in Book 224, Page 179, in Probate Office;

Oil, gas, mining and mineral rights and any easements, restrictions or rights of way on, under, over or across subject property.

The undersigned William Douglas Thompson hereby certifies that the above described property does not constitute his homestead, or that of his spouse, as defined by Section 6-10-2 CODE OF ALABAMA 1975.

05/01/1996-14211  
01:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
9.00

TO HAVE AND TO HOLD to the said grantee, his successors

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, its successors, and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, its successors, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 29th day of April, 1996.

(Seal)

William Douglas Thompson  
William Douglas Thompson

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, William Douglas Thompson, a Notary Public in and for said County, in said State, hereby certify that

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of April, A. D., 1996

MY COMMISSION EXPIRES: 1-3-00

Notary Public