

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the UNDERSIGNED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, does hereby grant, bargain, sell, convey, assign and deliver unto Molton, Allen and Williams Corporation, its successors and or assigns, that mortgage executed by Chester D. Gravelle and wife, Janice A. Gravelle in the sum of \$162,000.00 dated the 30th day of April, 1996, legal description as follows:

SEE EXHIBIT "A"

And filed for record on the 1st day of May, 1996, in the office of the JUDGE OF PROBATE OF Shelby County in Mortgage Book 1996, Page 14131, together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgagee.

TO HAVE AND TO HOLD unto the said Molton, Allen and Williams Corporation its successors and or assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, has caused this instrument to be executed in its name by Bobby R. Cook its President and its corporate seal to be hereto affixed and attested by Elizabeth Smith its Vice-President both of whom are thereto duly authorized, this the 30th day of April, 1996.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHILTON COUNTY

Elizabeth Smith

By Bobby R. Cook
President

STATE OF ALABAMA
CHILTON COUNTY

I, the undersigned, a Notary Public in and for the said State, hereby certify that Bobby R. Cook and Elizabeth Smith, whose names as President and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 30th day of April, 1996.

Shelly D. Burns

NOTARY PUBLIC

My commission expires: 2-12-2000

THIS INSTRUMENT PREPARED BY:

Inst # 1996-14132

05/01/1996-14132
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Mike A.

Inst # 1996-14132

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 12, according to Map of Country Club Estates, Phase I, as recorded in Map Book 10, Page 36, in the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

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SHELBY COUNTY JUDGE OF PROBATE
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