

CORRECTED DEED

LEGAL DESCRIPTION FURNISHED BY SELLER.

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY)

That in consideration of Two Hundred Fifty Thousand and No/100 (\$250,000.00) to the undersigned grantor (whether one or more), in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, **MIKE PIERCE AND WIFE, KEELA PIERCE, JAMES E. PIERCE AND WIFE, JOY A PIERCE** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **GARY SHURRETT AND WIFE, SHU SHURRETT** (herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

Parcel 1

Commence at the northwest corner of Section 25, Township 20 south, Range 3 west, Pelham, Shelby County, Alabama and run thence easterly along the north line of said section a distance of 573.54' to a point; Thence turn 81 08'56" right and run south-southeasterly 380.11' to a steel pin corner and the point of beginning of the property, Parcel-1, being described; Thence continue along last described course 196.64' to a steel pin corner; Thence turn 00 56'17" right and continue south-southeasterly a distance of 104.27' to a steel pin corner; Thence turn 80 22'09" left and run 281.76 to a steel pin corner on the westerly right of way line of U.S. Highway No. 31; Thence turn 108.44'14" left and run northerly along said right of way line 189.62' to a steel pin corner; Thence turn 80 50'24" left and run westerly 119.21' to a steel pin corner; Thence turn 18 45'33" right and run 72.55' to a steel pin corner; Thence turn 90 00'00" right and run northerly 95.10' to a steel pin corner; Thence turn 90 09'06" left and run westerly 78.11' to the point of beginning, containing 1.086 acres.

Parcel 2

Commence at the northwest corner of Section 25 south, Range 3 west, Pelham, Shelby County Alabama and run thence easterly along the north line of said section a distance of 573.54' to a point; Thence turn 81 01'56" right and run south-southeasterly 380.11' to a point; thence turn 79 17'04" left and run easterly 78.11' to a steel pin corner and the point of beginning of the property, Parcel-2 being described; Thence continue along last described course 165.97' to a steel pin corner on the westerly right of way of U.S. Highway No. 31; Thence turn 71 04'46" right and run southerly along said right of way a distance of 60.0' to a steel pin corner; Thence turn 90 09'36" right and run westerly 119.21' to a steel pin corner; Thence turn 18 45'33" right and run 72.55' to a steel pin corner; Thence turn 90 00'00" right and run northerly 95.10' to the point of beginning, containing 0.34 of an acre.

\$50,000.00 of purchase price is paid by execution of a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves and for my (our) heirs, and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) this the 11 day of April, 1996.

Mike Pierce (Seal) Keela Pierce (Seal)

James E. Pierce (Seal) Joy A. Pierce (Seal)

STATE OF ALABAMA)
SHELBY COUNTY)

I, Kay H. Tate, a Notary Public in and for said County, in said State, hereby certify that Mike Pierce Keela Pierce James E. Pierce Joy A. Pierce whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11 day of April, 1996.

04/30/1996-14042
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Kay H. Tate
Notary Public
My commission expires: 12/15/97

Kramer

Inst # 1996-14042