

PREPARED BY:

KATHY A. ARTHUR
HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 247801

Inst # 1996-13986

04/30/1996-13986
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BOATMEN'S NATIONAL MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 22, 1996**
executed by **GARY C. SHURETT AND SHU CHENG SHURETT, HUSBAND AND WIFE**

to **HERITAGE HOME MORTGAGE CORP.**

a corporation organized under the laws of **ALABAMA**

and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**

BIRMINGHAM, ALABAMA 35244

and recorded in

SHELBY

County Records.

State of **ALABAMA**

described hereinafter as follows:

**LOT 17, SECTOR 2. BROOKSTONE SUBDIVISION, AS RECORDED IN THE OFFICE
OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA IN MAP BOOK 5,
PAGE 14.**

Inst # 1996-13985

Commonly known as: **115 VALLEY VIEW LANE
PELHAM, ALABAMA 35124**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: April 22, 1996

STATE OF Alabama
COUNTY OF Jefferson

HERITAGE HOME MORTGAGE CORP.

On april 22, 1996 before me, the
(Date of Execution)

BY: JAMES R. ARTHUR
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared **James R. Arthur**

known to me to be the
and

known to me to be **President of Heritage Home Mortgage Corp.**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Jefferson County, Alabama

Notary Public

My Commission Expires 2-5-99