

STATE OF ALABAMA
COUNTY OF JEFFERSON

CORRECTED 1996 PAGE 08682
ASSIGNMENT OF MORTGAGE

For the sum of Ten and No/100 (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **UNION STATE BANK**, an Alabama Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **SYNOVUS MORTGAGE CORP.** 2100 B Southbridge Pkwy. Birmingham, AL 35209, their successors and assigns, that certain mortgage executed by **DAVID S. HEILIG AND WIFE, MELINDA G. HEILIG**, to **UNION STATE BANK**, an Alabama Corporation, in the principle sum of \$47,000.00 dated 03/11/96 and filed for record in the Office of the Judge of Probate of **SHELBY County, Alabama** in Volume 1996 at Page 8681, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said **UNION STATE BANK** their successors and assigns forever.

IN WITNESS WHEREOF, the said **UNION STATE BANK** has caused this instrument to be executed in the name of **Lara M. Ivey**, its Assistant Cashier.

UNION STATE BANK

By: Lara M. Ivey
Its Assistant Cashier

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public for the State of Alabama, do hereby certify that **Lara M. Ivey**, whose name as Assistant Cashier of **UNION STATE BANK**, an Alabama Corporation, is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Assistant Cashier of said Corporation.

Given under my hand and official seal, this day 03/11/96.

Onnie D. Dickerson, III
ONNIE D. DICKERSON, III
Notary Public, Alabama at Large

My Commission Expires: 04/23/96

This instrument was prepared by
DICKERSON & MORSE
Attorneys-at-Law
214 Lorna Square
Birmingham, Alabama 35216

Inst # 1996-13979

04/30/1996-13979
08:51 AM CERTIFIED
JEFFERSON COUNTY JUDGE OF PROBATE