

FMG #: 0007785077
NAME: JEFF M TERRY
P/O DATE: 04/02/1996

THIS INSTRUMENT PREPARED BY:

JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
MILWAUKEE, WI 53201

04/30/1996-13970
08:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JEFF M. TERRY AND WIFE, SHARON R. TERRY

to FLEET MORTGAGE CORP.

dated February 18th, 19 94, and recorded on 03/01/1994 in Mortgage Record
page, and or Instrument # 1994-06598, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 49, ACCORDING TO THE SURVEY OF HERITAGE OAKS, AS RECORDED IN MAP BOOK
11, PAGE 23 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of April, 19 96.

FLEET MORTGAGE CORP.



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of April
19 96, personally appeared MURTISE HAYS and
ASSISTANT SECRETARY
respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Harvey C. Vasser
Notary Public
HARVEY C VASSER

AFTER RECORDING, FORWARD TO:
JEFF M TERRY
300 WINDSOR DR.

HOMEWOOD AL 35209



AL_REL(041)

1996-13970